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MINUTES

OF THE

Synod of South Carolina

AT ITS

ANNUAL MEETING,

HELD AT

ROCK HILL, S. C.

OCTOBER 23--27TH, 1895.

PUBLISHED BY ORDER OF SYNOD.

CLINTON, S. C.
R. C. WILSON, PRINTER.
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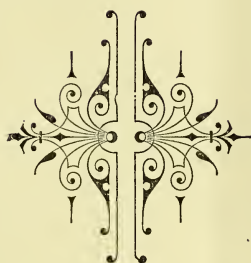
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SYNOD OF SOUTH CAROLINA

—AT—

ROCK HILL, S. C.



PRESBYTERIAN CHURCH, ROCK HILL, S. C.,

WEDNESDAY, October, 23, 1895, 7:30 p. m.

The Synod of South Carolina met according to adjournment, and was opened with a sermon by the Rev. J. N. H. Summerell, in place of Rev. W. T. Matthews, Moderator, who has removed from our bounds, from Luke xi: 41: "But rather give alms of such things as ye have: and behold all things are clean unto you."

At the conclusion of the sermon, the Rev. S. M. Smith, D. D., the last Moderator present, called the Synod to order and led in prayer. The roll was then called, and the following members were

PRESENT.

BETHEL PRESBYTERY.

Ministers—D. Harrison, Jas. Douglass, W. W. Ratchford, H. B. Pratt, D. E. Jordan, J. G. Hall, J. L. McLin, C. W. Humphreys (2), J. R. Millard, J. M. McLain, S. H. Hay, D. N. McLauchlin, J. B. Swann, W. M. McPheeters, A. Sprunt, W. K. Boggs (2), W. G. Neville, J. W. McClure, M. R. Kirkpatrick, J. K. Hall, J. H. Wilson,

Jas. Russell, O. G. Jones, T. C. Ligon, J. E. L. Winecoff, W. T. Hall (3)—26.

Elders—T. R. Carothers (2), Allison Creek Church; R. M. Allison, Beersheba; R. F. Hanna, Bethesda; W. J. Bowen, Beth Shiloh; H. J. Sherrar, Bullock's Creek; W. L. McCrory, Catholic; W. A. Drennan, Cedar Shoal; J. Q. Howe, Clover; D. B. Douglass, Concord; J. C. McDow, Douglass; J. W. Steele, Ebenezer; W. R. Neely, Fishing Creek; L. N. Culp, Fort Mill; W. J. Stevenson (2), Harmony; W. D. Ussery, Heath Springs; John Shillinglaw, Hopewell; J. W. Ashford, Horeb; J. A. McCaskill, Kershaw; W. E. Adams, Bethel; W. J. Cunningham, Lancasterville; J. M. Lemmon, Lebanon; Samuel McCormick, Longtown; R. L. Cunningham, Mispah; T. L. Johnston, Mt. Olivet; S. A. Crawford, Olivet; W. B. Robinson, Pleasant Grove; Jas. Hemphill, Purity; O. A. Wylie, Richburg; David Hutchinson, Rock Hill; T. R. Nesbit, Tirzah; R. Y. Lemmon, Union; T. N. Triplett, Uriel; S. H. Sherer, Woodlawn; A. R. Banks, Yorkville; E. M. Atkinson, Zion—35.

CHARLESTON PRESBYTERY.

Ministers—J. R. Dow, J. W. Flinn, S. M. Smith, J. L. McLees, S. S. Laws, A. L. Patterson—6.

Elders—F. W. McMaster, First Church, Columbia; J. A. Enslow (3) Westminster—2.

ENOREE PRESBYTERY.

Ministers—A. A. James, T. H. Law, W. P. Jacobs (2), B. G. Clifford (2), N. J. Holmes (2), W. L. Boggs, R. E. Henderlite, J. S. Watkins (2), T. M. McConnell (2), H. W. Burwell (2), C. B. Jennings (2), J. F. Jacobs (2), E. C. Murray (2), D. A. Todd (2)—14.

Elders—E. F. Parker (2), Becca; D. B. Fant (2), Cane Creek; J. J. Boozer, Clinton; D. T. Copeland, Duncan's Creek; W. T. Betsill (2), Enoree; D. H. Miller, Fairforest; J. M. Peden (2), Fairview; C. E. Smith, Glenn Springs; J. C. Bailey (2), Greenville Second; A. G. Means (2), Jonesville; G. B. Anderson, (2) Laurens; H. F. McDowell, Pacolet; S. F. Estes, Salem; W. T. Russel (2), Spartanburg; E. L. Hughes, Washington Street—15.

HARMONY PRESBYTERY.

Ministers—Jas. McDowell, J. E. Dunlop, N. W. Edmunds, W. J. McKay, W. W. Mills, J. E. Stevenson—7.

Elders—A. F. Cousar, Bishopville; F. J. Hay, Liberty Hill; J. E. Davis, Manning; M. P. Mayes, Mayesville; R. M. Cooper, Mt. Zion; N. A. Bethune, Pine Tree; L. C. Mills, Salem (B. R); J. D. Blanding, Sumter—8.

PEE DEE PRESBYTERY.

Ministers—H. M. Brearley (2), J. H. Dixon, J. G. Richards, A. H. McArr, D. M. Fulton.—5.

Elders—J. A. James, Cheraw; J. P. McNeill, Florence—2.

SOUTH CAROLINA PRESBYTERY.

Ministers—J. R. Riley, J. L. Wilson, G. G. Mayes, J. A. Wilson, J. T. McBryde, Newton Smith, S. L. Wilson, J. E. Fogartie, Jas. Woodrow, W. H. Workman (2), R. P. Pell, J. N. H. Summerell, W. C. Smith, Luther Link (2), B. P. Reid—15.

Elders—L. W. White, Abbeville; J. W. Norris, Anderson; Silas Johnstone, Aveligh; J. C. Mundy, Greenville; H. P. Sitton, Pendleton; A. G. Cochran, Upper Long Cane; M. A. Thompson, Varennes; R. A. Thompson (2), Walhalla—8.

The Rev. J. G. Richards was unanimously elected Moderator, and Elder L. W. White, Assistant Clerk.

On motion, of the Rev. Alexander Sprunt, pastor of Rock Hill Church, it was resolved that the hours for the daily sessions be from 9 a. m. to 1. p. m. ; from 3. p. m. to recede at will ; and from 7 : 30 p. m. till adjournment.

The Rev. W. T. Hall, D. D., Synod of Virginia, now professor of Didactic and Polemic Theology in the Theological Seminary at Columbia, was invited and welcomed as a corresponding member, and Rev. Dr. W. A. P. Martin, Synod of China, and Rev. H. B. Browne, M. E. Church, South, as visiting members.

It was also resolved that to-morrow evening at 7:30 the Synod hear the Rev. Dr. Martin, who is President of the Royal University of Pekin, and has labored for forty-six years in China, concerning his work in that land.

Synod then adjourned until 9 a. m. to-morrow with prayer by the Moderator.

SECOND DAY.

MORNING SESSION.

THURSDAY, October 24, 9 a. m.

The Synod was opened with devotional exercises conducted by Rev. T. C. Ligon.

The Minutes of last night's session were read and approved.

The following additional members appeared, rendered satisfactory reasons for tardiness and were enrolled :

Ministers—W. K. Boggs, W. P. Jacobs, B. G. Clifford, N. J. Holmes, J. S. Watkins, T. M. McConnell, H. W. Burwell, C. B. Jennings, J. F. Jacobs, E. C. Murray, D. A. Todd, W. H. Workman, Luther Link.

Elders—Bethel Presbytery: T. R. Carothers, Allison Creek Church; W. J. Stevenson, Harmony.

Enoree Presbytery: E. F. Parker, Becca; D. B. Fant, Cane Creek; J. M. Peden, Fairview; J. C. Bailey, Greenville Second; A. G. Means, Jonesville; W. T. Russel, Spartanburg.

South Carolina Presbytery: R. A. Thompson, Walhalla.

Rev. J. K. Hazen, D. D., Synod of Alabama, J. N. Craig, D. D., Synod of Memphis, S. H. Chester, D. D., Synod of Nashville, and R. D. Perry, Synod of Georgia, were welcomed as corresponding members.

The Moderator announced the following

Standing Committees:

1. *Devotional Exercises.*

Ministers—Alexander Sprunt, O. G. Jones.

Elder—David Hutchinson.

2. *Bills and Overtures.*

Ministers—S. M. Smith, D. Harrison, J. H. Dixon.

Elders—J. D. Blanding, C. E. Smith.

3. *Judicial Business.*

Ministers—W. J. McKay, J. L. McLees, A. A. James.

Elders—Silas Johnstone, J. A. James.

4. *Foreign Missions.*

Ministers—W. G. Neville, W. W. Mills, J. G. Hall.

Elders—J. J. Boozer, F. J. Hay.

5. *Home Missions.*

Ministers—D. N. McLaughlin, J. A. Wilson, A. H. McArn.

Elders—F. W. McMaster, R. M. Cooper.

6. *Education.*

Ministers—W. M. McPheeters, N. W. Edmunds, R. P. Peli.

Elders—E. L. Hughes, J. C. McDow.

7. *Publication.*

Ministers—S. S. Laws, G. G. Mayes, W. L. Boggs.

Elders—A. B. Douglass, J. E. Davis.

8. *Colored Evangelization.*

Ministers—J. S. Watkins, J. E. Dunlop, D. M. Fulton.

Elders—A. R. Banks, J. W. Ashford.

Synod of South Carolina.

9. *The Narrative.*

Ministers—B. P. Reid, Jas. Douglass, H. M. Brearley.

Elders—D. T. Copeland, M. P. Mayes.

10. *The Theological Seminary.*

Ministers—J. E. Fogartie, T. C. Ligon, Jas. McDowell.

Elders—James Hemphill, L. C. Mills.

11. *Finance.*

Elders—J. P. McNeill, A. F. Cousar, H. P. Sitton.

12. *Minutes of General Assembly.*

Ministers—Jas. Woodrow, J. W. Flinn, S. H. Hay.

Elders—W. D. Ussery, D. H. Miller.

13. *Leave of Absence.*

Ministers—D. E. Jordan, Robt. Bradley, R. E. Henderlite.

Elders—N. A. Bethune, M. A. Thompson.

14. *Presbyterial Records.*

(1) Bethel—J. A. Wilson, S. F. Estes.

(2) Charleston—M. R. Kirkpatrick, A. G. Cochran.

(3) Enoree—J. N. H. Summerell, S. A. Crawford.

(4) Harmony—W. C. Smith, Sam'l McCormick.

(5) Pee Dee—J. K. Hall, J. C. Mundy.

(6) South Carolina—J. B. Swann, W. T. Russel.

The Stated Clerk explained how, through an unfortunate accident, for which he was not responsible, the report of the Permanent Committee on Education for the Ministry last year, had not been printed in the Minutes as ordered by Synod. On motion of Rev. Dr. Woodrow, the Clerk was instructed, because of its special value, to print said report in the Appendix of the Minutes of this year. (See Appendix.)

A communication was received from the Synod of Georgia, being a copy of a resolution adopted last year with regard to the removal of the Columbia Theological Seminary from its present site.

On motion of Rev. W. G. Neville, the paper was referred to a select Committee consisting of one minister and one elder from each Presbytery.

The Moderator appointed the following: Ministers—W. G. Neville, J. W. Flinn, W. P. Jacobs, W. J. McKay, J. H. Dixon, and J. T. McBryde. Elders—L. N. Culp, F. W. McMaster, W. T. Russel, L. C. Mills, J. A. James, and Silas Johnstone.

A communication was also received from the College Association controlling the Presbyterian College of South Carolina, at

Clinton, offering the institution to the adoption of the Synod. The paper was referred to a select Committee consisting of one minister and one elder from each Presbytery.

The Moderator appointed the following: Ministers—D. E. Jordan, N. W. Edmunds, A. H. McArn, W. L. Boggs, S. M. Smith, J. N. H. Summerell. Elders—W. A. Drennan, R. M. Cooper, J. P. McNeill, J. C. Bailey, F. W. McMaster, J. W. Norris.

It was made the first order for to-morrow morning to hear and consider the Committee's report on Clinton College.

The Rev. A. Sprunt, President of the Board of Trustees of the Presbyterian High School at Rock Hill, in behalf of the Board, invited the Synod to appoint a Committee to visit and inspect the property of said institution in this city, with a view to the Synod's using it for a fitting school.

The matter was, on motion, referred to the same Committee with the offer from Clinton College.

The several Presbyteries presented their narratives and statistical reports, which were read. The narratives were referred to the Committee on the same, and for the statistical reports see Appendix.

The next two items of the docket, viz.: reports of Presbyteries on Home Missions and a conference on the state of religion and the work of the Presbyteries were passed over for the present.

The Stated Clerk presented the Treasurer's Report. (See Appendix.)

On motion, so much of said report as refers to the use of the income of the Townsend Fund, was referred to the Committee on the Theological Seminary; the rest of the report to the Committee on Finance.

The Rev. B. P. Reid in behalf of the Permanent Committee on Education for the Ministry, presented a report which was referred to the Standing Committee on the same subject.

On motion of Rev. Dr. Laws, it was resolved that Synod hear Rev. Dr. Hazen from 12 to 12:30 to-day.

Rev. M. R. Kirkpatrick, in behalf of the Permanent Committee on Home Missions, reported recommending:

1. The report of the Presbyteries on Home Missions be read as the first order for this afternoon, and that Rev. Dr. Craig, Assembly's

Secretary of Home Missions, be heard for a half hour in this connection.

2. That a Conference on Home Missions be held at 7:30 to-morrow evening, when the report of the Standing Committee shall be heard and the Conference be introduced by 10 minutes addresses from Revs. W. G. Neville, S. M. Smith, W. J. McKay, A. H. McArn, R. E. Henderlite, and R. P. Pell, representing the several Presbyteries. The Moderator to preside.

The report was adopted.

It was also resolved that a collection be taken up at the close of the conference, the same to be for the benefit of the new church building at Clemson College.

Rev. W. W. Mills, Secretary, presented the report of the Board of Directors of the Theological Seminary, which was duly referred. (Appendix.)

Rev. A. L. Phillips, D. D., Synod of Alabama, T. M. Lowry, Synod of Georgia, and M. A. Henderson, Synod of North Carolina, were invited and welcomed as corresponding members.

Rev. T. H. Law on behalf of the Permanent Committee on the Bible Cause presented a report, which was adopted. (See Appendix.)

Rev. Dr. Jordan, of the Permanent Committee on Publication and Colportage, presented a report which was referred to the Standing Committee on the same subject.

Rev. Dr. Hazen, Assembly's Secretary Publication, was heard for thirty minutes in regard to the work he represents.

The order to hold a conference on Home Missions was reconsidered, and it was resolved to hold a conference on Colored Evangelization instead at the hour designated.

The Rev. J. E. Fogartie, as Chairman of the Permanent Committee on the Sabbath, stated that the Committee had no report to make.

Orangeburg was chosen as place of the next meeting and the last Tuesday of October, 27th inst. 8 p. m. as the time.

Synod took recess till 3 p. m.

AFTERNOON SESSION.

3 p. m.

Upon the re-assembling of Synod the Moderator called for the

report of the Board of Regents of the South Atlantic University, but no report was presented. Rev. W. J. McKay, D. D., whose term expires with this meeting, was re-elected to serve as a regent for the next three years.

The first order of the afternoon was taken up, and the reports of the Presbyteries on Home Missions were heard.

On motion, it was resolved that after the present order with regard to Home Missions is discharged, Synod take recess until 7:30 this evening, to allow the Committees to confer.

Rev. W. G. Neville, of the Standing Committee on Foreign Missions, reported in part. The report was adopted, as follows:

The Standing Committee on Foreign Missions beg leave to make the following partial report:

We recommend that the Conference on Foreign Missions be held to-night after Dr Martin's address and that the following order be followed:

1. Report of the Permanent Committee on Foreign Missions.
2. Address by Dr. Chester.
3. Address by Mr. Pell.
4. Address by Dr. Watkins.
5. Collection for Foreign Missions.

W. G. NEVILLE, Chairman.

Rev. Dr. Craig, Assembly's Secretary of Home Missions was heard for thirty minutes. Synod then took recess till 7:30.

EVENING SESSION.

7:30 p. m.

Synod engaged in a Conference on Foreign Missions, with Rev. J. G. Hall, late of our Mexico Mission, in the Chair. Addresses were made by the Rev. Dr. W. A. P. Martin, of Pekin, China, and Rev. Dr. Chester, Assembly's Secretary of Foreign Mission; after which the Rev. Dr. J. L. Wilson, Chairman, read the report of the Permanent Committee on Foreign Missions. A collection was then taken up, amounting to \$51.50.

The Synod then resumed business, and on motion, the report read by Dr. Wilson was referred to the Standing Committee on Foreign Missions.

The Rev. Dr. McPheeters presented the report of the Standing Committee on Education for the Ministry, and it was re-

ceived and its consideration made the second order for to-morrow morning.

An invitation to Synod was received from President D. B. Johnson of the Winthrop Normal and Industrial College, of South Carolina, in this city, to visit that institution at the convenience of its members. On motion, the invitation was accepted, and 4 p. m., Saturday, was appointed as the time for the visit.

Rev. C. W. Humphreys and J. A. McCaskill, Kershaw Church, G. B. Anderson, Laurens, and R. Y. Lemmon, Union, Bethel Presbytery, were excused for tardiness and enrolled.

Synod then adjourned till to-morrow, with prayer by Rev. Dr. Laws.

THIRD DAY.

MORNING SESSION.

FRIDAY, October 25th., 9 a. m.

The Synod was opened with devotional exercises, conducted by Rev. J. L. McLees.

The Minutes of yesterday's sessions were read and approved.

Rev. J. B. Shearer, D. D., Synod of North Carolina, and G. S. Robinson, Synod of Texas, were welcomed as corresponding members.

Elder J. A. Enslow, Westminster Church, Charleston, appeared, rendered satisfactory reasons for tardiness and was enrolled.

Rev. E. C. Murray, Chairman of the *ad interim* Committee on Christian Education, presented a report, which was docketed, and made the first order for this afternoon.

On motion, of Rev. T. H. Law, a select Committee with Rev. B. G. Clifford, Chairman, was appointed to recommend to Synod the determination of the boundary line between Charleston and South Carolina Presbyteries—to report at this meeting. The Moderator appointed Rev. B. G. Clifford, Jas. Woodrow, D. D. and J. A. Enslow.

Rev. W. G. Neville, presented the report of the Committee on the resolution of the Synod of Georgia, touching the removal

of Columbia Theological Seminary. The report was docketed, and its consideration made the second order for this afternoon.

The first order for this morning was called but the Committee not being ready to report, the second order was taken up, and the report of the Standing Committee on Education for the Ministry was taken from the docket and considered *seriatim*.

The report was amended and adopted as follows:

The Standing Committee on Education beg leave to submit the following report:

1. We have examined with care the report of the Synod's Permanent Committee and find that its authors are entitled to commendation for the evident pains with which its valuable information has been gathered and tabulated. We recommend that it be printed in the Appendix to the Minutes. (See Appendix).

2. We suggest that in connection with this report the Synod take up and consider, *seriatim*, the recommendations made in the report of the Permanent Committee.

3. That all recommendations adopted by this Synod relative to the relations between Candidates and the Seminaries, be forwarded as information to the Synods of Georgia, Alabama and Florida, that that they may, if agreeable to them, pass similar resolutions, and thus we may secure concert and harmony of action in our practical administration of this cause: and that, *vice versa*, it be the duty of the Chairman of the Permanent Committee of this Synod to inform himself as to the actions of our sister Synods on this subject, especially in so far as they may affect our common interests.

4. That Synod consider whether the time has not arrived when we should attempt to provide opportunity and inducement to our Ministers, our Elders and Deacons, and intelligent laymen to enter upon special courses of theological study.

Your Committee are informed that the Faculty of our Seminary have acted upon the recommendations (Nos. 3 and 6) made by this Synod at its last session. We have, however, no information as to how far other recommendations (as for instance, Nos. 4. and 5. in the Report of the Standing Committee) in that report have been put into effect.

In closing, your Committee feel constrained to ask the special attention of the Synod to the pressing necessity of devising liberal things in the matter of Theological Education. In our humble judgment, we can render no more important service to the Church of God than by seeking out suitable young men and encouraging them to strive for the highest attainments in scholarship, and providing them the means and opportunity to secure these attainments without going outside of our own bounds.

On behalf of the Committee,

W. M. MCPHEETERS, Chairman.

The recommendations in the Permanent Committee's report were modified and adopted as follows:

1. That Synod recommends to its Presbyteries that when students fail to pass any of their examinations at the Seminaries, the Presbyteries require of them a satisfactory explanation of the failure; and in case such an explanation is not forthcoming, either refuse to license them until they make good their deficiency, or license them as extraordinary cases.

2. That the Chairmen of Presbyterial Committees of Education be requested to furnish the Chairman of Synod's Permanent Committee with copies of such action upon this subject as may be taken from time to time by their respective Presbyteries.

3. That when a student who has been receiving aid from Church funds, is for any reason dropped from the roll of Candidates, the Presbytery should inform him that it is his duty to return to the Church's treasury the money she has advanced him, unless Presbytery sees cause to release him from this obligation: and further that Presbytery in receiving Candidates, notify them of this obligation.

4. That with a view to increasing interest in the cause of Education, and the strengthening of the weak fields, the Synod would request all its Presbyteries to keep before their candidates the strong claims of Home Mission fields upon those entering the ministry, and that they impress it upon those who have received aid from the Church the fact that they should seriously consider whether the reception of such aid does not create a special obligation upon them to give precedence to the claims of her Home Mission fields upon their services.

The several Presbyteries, through their representatives, gave answer to the question in recommendation 2 of the Permanent Committee's report.

Pending the consideration of the above papers, the Rev. G. T. Harmon, M. E. Church, South, was invited and welcomed as a visiting member.

The hour for the Conference on Home Missions having passed, the order was postponed for the present.

Rev. A. Sprunt, of the Committee on Devotional exercises, reported appointments for preaching, which were approved and received as information.

The hour for recess having arrived, the time was extended sufficiently to hear the report of the Select Committee on the proposition from the Association of Clinton College. Said report was read, and pending a motion to receive and docket it, Synod took recess.

AFTERNOON SESSION.

3 p. m.

Upon the re-assembling of Synod, the Rev. Dr. Jacobs, President, presented the annual report of the Thornwell Orphanage, which, on motion, was received as information, and ordered to be printed in the Appendix to the Minutes. (See Appendix).

The report of the Committee on Clinton College was then, on motion, taken up and considered.

The Rev. E. C. Murray presented a substitute for the Committee's report. Pending its consideration, a motion was made to postpone the whole matter till next Synod, which was adopted.

The papers are as follows :

The proposition of the College Association to the Venerable and Honored Synod of South Carolina:

BRETHREN: At a recent meeting of the Clinton College Association, after due deliberation, and moved thereto as we trust, by the best interests of the Presbyterian Church in South Carolina, the following resolution was *unanimously* adopted :

"The College Association now controlling the 'Presbyterian College of South Carolina' hereby asks Synod to take the said College under its control, and to operate it as a Synodical College, on either of the following plans.

I.

That Synod appoint its own Board of Directors, to be incorporated under such style and title as the Synod may order, who shall have full control of said College, the College Association as now incorporated agreeing to relinquish all control of the College to said Board of Directors and likewise to place, subject to the use of the Board, all the property of the Association, so long as the Synod shall maintain its College in this town. Or

II.

That the Synod adopt the present College Association as its agent for the management of the College, in which case Synod will appoint the two representatives from each Presbytery, and these together with the *ex-officio* members, shall appoint the ten additional members called for by the charter, the words 'resident in or near the town of Clinton' to be stricken from the charter."

Your petitioners hope that one or other of these plans may be adopted by your body and that this Synod may thus make this institution in reality "The Presbyterian College of South Carolina."

The College Association has appointed the undersigned a Commit-

tee to present the matter to the Synod, and to furnish the Synod with such information as may be necessary in the premises.

WM. P. JACOBS,

President of the Association.

E. C. MURRAY,

President of the College.

J. FERDINAND JACOBS,

JOB J. BOOZER.

The Committee on the Presbyterian College at Clinton respectfully offer the following.

1. The Synod is convinced that the College is doing good and fills an important place in the educational work of our Church, and we bid the brethren a hearty God-speed in their efforts to develop and strengthen the College.

2. We do not see the way clear to undertake the control of the institution.

D. E. JORDAN, Chairman.

Substitute offered for Article 2, by Rev. E. C. Murray:

2. Synod hereby expresses its appreciation of the generous offer of the Clinton College Association, but deems it inadvisable to operate the Presbyterian College of South Carolina as a Synodical College. It is, however, heartily in favor of having the College controlled by the Presbyteries of the Synod, and hereby endorses any measures which may be taken by the College Association and by the Presbyteries to accomplish that result.

The Rev. J. W. C. Johnson, of the Protestant Episcopal Church, was invited and welcomed as a visiting member.

The Stated Clerk of Bethel Presbytery reported that the Rev. Dr. W. T. Hall had to day been received into that Presbytery, and he was accordingly enrolled as a member of Synod.

The report of the *ad interim* Committee on Christian Education was taken from the docket, amended and adopted as follows:

Your Committee appointed at the last meeting of Synod to revise the paper presented by the Permanent Committee of Church and Christian Education, would respectfully recommend for your adoption, the following resolution, namely:

1. That Synod, in view of the vital importance of the cause of Church and Christian Education, again urges our Presbyteries and Churches to do their utmost toward establishing and maintaining preparatory schools for both males and females, under Presbyterian control or influence.

The hearing of the report of the Permanent Committee on Colored Evangelization was appointed for this evening in connexion with the Conference on that subject, and the Standing Committee was granted the privilege of examining it beforehand.

Synod took recess till 7:30 p. m.

EVENING SESSION.

7:30 p. m.

The Synod met and entered into a conference on Colored Evangelization, Rev. Dr. S. M. Smith presiding. Rev. S. L. Wilson, Chairman of the Permanent Committee on Colored Evangelization, presented the report of said Committee (See Appendix). Addresses were made by Rev. J. S. Watkins, D. D., D. N. McLaughlin, J. L. Wilson, D. D., S. L. Wilson, and A. L. Phillips D. D., Assembly's Secretary Colored Evangelization. A collection was then taken up at the close to aid in the purchase of the Ferguson and Williams Institute property at Abbeville, S. C., amounting to \$74.07.

Rev. Dr. Watkins presented the report of the Standing Committee on Colored Evangelization, which was adopted as follows:

The Standing Committee has had placed in its hands the report of the Permanent Committee on Colored Evangelization, and recommends (1) that its resolutions be adopted, (2) that the Synod's Committee be instructed to take such steps as are deemed necessary to raise the Synod's proportion of the amount necessary to purchase the Ferguson & Williams School property in Abbeville.

J. S. WATKINS, Chairman.

Rev. Dr. Fogartie presented the report of the Committee on the Theological Seminary, which was docketed.

Elder J. P. McNeill presented the report of the Committee on Finance, which was adopted as follows:

To the Synod of South Carolina:

Your Committee on Finance to whom was referred the report of the Treasurer of Synod, begs to report that it has examined and audited the account included in said report and finds the same correct.

Your Committee recommends that the Presbyterial assessments set out in said report remain unchanged for the ensuing year.

Respectfully submitted on behalf of the Committee.

J. P. McNEILL, Chairman.

Rev. B. G. Clifford of the Committee on the boundary between Charleston and South Carolina Presbyteries presented a report which was docketed.

Synod then adjourned with prayer by Rev. H. B. Pratt.

FOURTH DAY.

MORNING SESSION.

FRIDAY, Oct. 26, 9 a. m.

The Synod was opened with devotional exercises, conducted by Rev. Jas. McDowell.

The Minutes of yesterday were approved.

The Rev. G. G. Mayes of the Committee on Publication presented a report which was adopted as follows :

The Standing Committee on Publication would respectfully report that the report of the Permanent Committee submitted for consideration presented only the single item, that the work of the Synodical Colporteur has "been suspended for the present for the want of funds."

The essential point of interest in the half hour's instructive address of Dr. Hazen, the Secretary of Publication is the increased importance of improved benevolent contributions for the support of the free contribution of books and of the work of Colportage due to a falling off of available benevolent funds and the determined policy, approved by the General Assembly, not to use the profits of the Publication Department for benevolent purposes. It is not proposed to discuss this policy, but simply to call attention to the necessity of this subject being listed among the objects of liberal benevolence, to rescue it from its present embarrassment and still more serious consequences.

The Committee on the Records of Bethel, Pee Dee, South Carolina, Harmony and Enoree Presbyteries, reported recommending their approval. Adopted.

The Records of Charleston Presbytery were approved with.

the exception that the Presbytery refused to receive under its care, as a candidate for the ministry, an applicant simply on the ground that he was colored. The Synod excepts to this and directs the Presbytery to review its action in this matter and correct the error as far as possible.

On motion the Conference on Home Missions was substituted for the preaching service appointed for this evening at 7:30, the Conference to be followed by the Memorial service, recommended by last Synod.

The Rev. B. Reid presented the Narrative which was adopted. (Appendix.)

The Rev. J. L. McLees, Chairman of a Special Committee on Synodical Evangelization, appointed two years ago, presented a report. After some discussion the whole matter was laid on the table.

Rev. Dr. Jordan presented the report of the Committee on Leave of Absence which was approved and is as follows:

The Committee on Leave of Absence report that they have excused the following members from attendance on present sessions:

Ministers—D. S. McAllister, C. O. Martindale, J. D. Tadlock, C. E. Chichester, W. S. Bean, T. P. Hay, F. L. Leeper.

And the following after the dates affixed to their names:

J. E. Fogartie, Friday; T. C. Ligon, Friday; W. J. McKay, Friday; R. P. Pell, Friday; J. E. Dunlop, Friday; Jas. Russell, Friday; T. M. McConnell, Friday; J. N. H. Summerell, Friday; J. S. Watkins, Friday; Jas. Douglass, Friday; W. T. Hall, Friday; Jos. H. Wilson, Saturday, a. m.; S. S. Laws, Saturday, a. m.; J. E. Stevenson, Saturday, a. m.

We have excused from further attendance the Ruling Elders whose names we give below, after Friday:

S. H. Sherrer, L. N. Culp, J. D. Blanding, R. L. Cunningham, T. N. Triplett, J. A. James, R. Y. Lemmon, J. M. Lemmon, J. W. Ashford, W. B. Neely, J. C. McDow, W. J. Cunningham, W. D. Ussery, E. L. Hughes, W. A. Drennan, C. E. Smith, R. M. Cooper, J. E. Davis, N. A. Bethune.

The Committees on Bills and Overtures and Judicial Business reported that no material had come into their hands, and they were discharged.

The Rev. N. J. Holmes for the Permanent Committee on Christian Education reported that the Committee had no report to make, which was received as information.

Rev. W. G. Neville presented the report of the Standing Committee on Foreign Missions, which was adopted as follows :

The Standing Committee on Foreign Missions deems it necessary only to recommend that the report of the Permanent Committee on Foreign Missions be published in the Minutes of Synod, and that Synod adopt the recommendations of that report.

W. G. NEVILLE, Chairman.

Rev. Dr. Woodrow of the Committee on the Minutes of the Assembly presented a report, which was adopted as follows :

The Committee on the Minutes of the General Assembly respectfully reports that it has examined these Minutes, and has found on page 397 that the question of the organization of an Independent Colored Presbyterian Church has been referred to the Synods and Presbyteries for such action as they see proper.

We recommend that the Synod declare its continued approval of such prospective organization, and express its hope that it may be effected at an early day.

An exception to the Synod's Minutes is recorded on page 402. It is with regard to a very trivial matter, and is based on want of information as to the facts.

JAMES WOODROW, Chairman.

The Rev. T. H. Law presented the following resolutions which, on motion was referred to a select Committee consisting of the Rev. Dr. Woodrow as Chairman, the Stated Clerk of Synod and the Stated Clerks of the several Presbyteries ; said Committee also to consider and recommend any changes in the Standing Rules of Synod that may seem desirable :

Resolved 1. That the Synod repeal so much of its Standing Rule 5 as provides for the appointment at each meeting of Standing Committees on Foreign Missions, Home Missions, Education, Publication and Colored Evangelization, for which causes the Synod now has Permanent Committees.

2. That the Permanent Committees be instructed hereafter to bring before Synod carefully prepared reports, presenting such information upon the several causes and recommending such action as may be deemed proper for the Synod.

Rev. Dr. Jordan, of the Committee on the Presbyterian High School at Rock Hill, presented a report recommending that Synod adopt the following :

The Synod has heard with interest and sympathy of the embar-

rassments of the Presbyterian High School of Rock Hill and of the possible loss of the school to the Church and Presbytery of Bethel.

While we do not see our way clear to undertake the charge of such an enterprise under any conditions, we hope that the friends of Church and Christian Education in this State may be able to place the school on its feet again at an early day, either under the charge of a new organization, with or without Church connection and control, or as a joint stock company organized and managed in the interest of the Presbyterian Church.

In either form, we not only bid God's speed to the work, but we would commend it to the co-operation of all who may be interested in Presbyterian education.

D. E. JORDAN, Chairman.

The recommendation was adopted.

The Report of the Standing Committee on the Theological Seminary was taken from the docket.

Pending its consideration Synod took recess till 3 p. m.

AFTERNOON SESSION.

3 p. m.

The Synod took up the unfinished business and resumed the consideration of the report on the Theological Seminary. The report was adopted as follows :

1st. From the Report of the Board of Directors of the Columbia Theological Seminary we learn that the number of students attending this institution during the session ending May 9th, 1895, was thirty-seven, sixteen of whom were graduated at that time.

2nd. We note with pleasure that the invested funds of the Seminary are reported as being in better condition than they were a year ago: although it is stated in the Minutes of the Board that the expenditures for last year exceeded the income by \$3,258.00. The Report also states that the Financial Agent has secured by subscriptions, mostly in five annual payments, the sum of \$33,636.70, of which amount \$7,344.93 has been received in cash. This agency it is stated will soon terminate.

3rd. Your Committee recommend that the action of the Board in their endeavor to secure an amended charter of the Seminary from the Legislature be approved, and that the Directors be urged to use great care and diligence touching the fulfilment of all legal requirements in its execution.

4th. In noting the acceptance by the Board of the resignation of Dr. Jno. L. Girardeau, your Committee cannot better express its sen-

timents than by recommending for adoption by Synod the following resolution passed by the Directors in accepting said resignation :

"In accepting the resignation of Dr. Jno. L. Girardeau, LL. D as Professor of Didactic and Polemic Theology, the Board of Directors of Columbia Theological Seminary would note the fact that this action on our part has been taken most reluctantly, and not until we had used every effort to induce him to continue his connection with us, and had been assured by him that this action on his part was final, and that his connection with the faculty must close with the present term.

"The Board takes this occasion to express its grateful appreciation of the valuable services he has through these many years rendered to this institution. He has given to us the best of his life, and has favored our students with his splendid abilities. As an active worker he goes out from our halls, but his memory as a precious legacy shall remain in our minds, and our affection for him shall never go out of our hearts. As for his work, it has been wrought out of and upon material that is immortal, and will forever abide a splendid monument to the honor and glory of him he so faithfully followed and so devoutly served."

5th. We recommend that Synod approve the action of the Board in the election of Rev. W. T. Hall, D. D., to fill the Chair of Didactic and Polemic Theology: and in continuing Rev. S. S. Laws, D. D., LL. D., in his chair for the ensuing year.

6th. That the action of the Board in refusing to change the Seminary term of study from three to four years be heartily approved.

7th. That the Board be heartily endorsed in their action respectfully urging upon the controlling Synods a more hearty moral support of this beloved institution: and in commending Columbia Seminary to our Candidates as a school where they can be thoroughly furnished for their life work.

8th. We recommend the re-election of the two Directors whose term of service has just expired—the Rev. W. W. Mills and Mr. R. L. McCaughrin.

9th. That the Townsend legacy be identified with the Students' fund of the Seminary, and the income from it be so used, if this action does not conflict with the terms of the will of said Testator.

Respectfully submitted,

Rev. J. E. FOGARTIE.

Chairman.

On motion of Rev. Dr. Woodrow the report was amended by the following addition :

In order to bring about closer relations between the Board and the Faculty of the institution, the Synod recommends to the co-operating Synods that some action be suggested to the Board inviting the

members of the Faculty to meet with them at their meetings with the rights of corresponding members.

The report of the Select Committee on the action of the Synod of Georgia anent the removal of the Theological Seminary was taken up. But pending its consideration the hour appointed for the visit to the Winthrop Normal and Industrial College arrived, and Synod took recess till 7:30 p. m.

EVENING SESSION.

7:30 p. m.

Upon the re-assembling of the Synod, the unfinished business was suspended for 45 minutes to hold the Conference on Home Missions, the Conference to be limited to that time. The Conference, presided over by the Moderator, was introduced with devotional exercises. The report of the Standing Committee on Home Missions was then read, and addresses were made by Rev. W. G. Neville, A. H. McArn, N. J. Holmes, B. P. Reid and Dr. Jas. Woodrow. A collection was taken up for the Fort Mill Church building at Clemson College, amounting to \$46.

The report of the Committee was then adopted, and is as follows:

There seems to have been confusion in the minds of the Chairmen of Presbyterial Home Missions Committees, individually, and collectively as the Synod's Permanent Committee on Home Missions, as to bringing in reports from the Presbyteries and presenting the subject to Synod. Most of the reports were written after leaving home and away from the proper data, and one was received by your Committee verbally. Hence our information is small in bulk and most general in character.

Evangelists—There have been but two regular Presbyterial Evangelists in the Synod during the whole year, viz: in Charleston and Enoree Presbyteries. Charleston, in addition to this, has had one of her pastors employed in this capacity during the year for one half his time. Bethel had an evangelist for about half of the year, and one of her ministers during the whole year, laboring within her bounds wherever God in his providence has opened the way. Bethel also reports a summer campaign in which much good was done. Harmony reports an evangelist for one fourth of his time.

Occupying the Territory—Bethel reports every field supplied except three churches, unfortunately situated for grouping. Charleston

reports every field supplied. Enoree reports nearly all her churches supplied. Harmony reports most of her churches supplied once a month. South Carolina makes no statement covering this ground. Pee Dee confesses to have practically failed in doing anything for the Evangelistic cause within her bounds. Bethel and Enoree each reports one new church organized and Bethel also one building erected. The others make no report on this subject.

Contributions—Harmony mentions that contributions to this cause were small, and that many of the churches gave nothing, but gives no figures. The others, except Charleston, give figures exact or approximate, but none state whether they have the Assembly's plan or not, and none distinguish between local and Assembly's Missions except Bethel. Bethel reports as having raised and paid over during the year \$387.89 to Assembly's Home Missions, and as having raised \$1145.85 for local Missions, and paid out \$1145.85 in helping eleven churches support seven ministers.

Enoree reports \$345.80 raised during the year; 14 churches responding to the three collections, 13 churches to two, 10 churches to one and 16 churches making no response at all.

Pee Dee reports \$33.52 as raised by six churches, and a minister's field supplemented by \$50.00

South Carolina reports a heavy debt of \$1200 at the beginning of the year, about \$500 funds raised during the last six months, of which about \$150 was spent in church erection, and the balance applied to the liquidation of the debt.

Destitution—Only two cases of special destitution are mentioned in reports coming into the hands of your Committee. One in Charleston Presbytery among that large and ignorant class of her people near the coast, in the evangelization of which some headway has been made. The other is in Enoree among her factory population, living amid 15 factories, the number soon to be increased to 21. Said Presbytery is making an effort to raise \$1000, to be used in local Missions. The work is most encouraging in some parts of Synod, in others, most unsatisfactory. So far as we can judge there is possibly a falling off in the contributions as a whole.

The above contains about all the facts coming into the hands of your Committee, arranged with as much order and condensation as we are able under the circumstances.

We recommend,

1st. That Chairmen of Presbyterial Committees of Home Missions be urged to bring up to Synod carefully prepared, accurate, and complete reports, covering unoccupied territory and fields, fields demanding special efforts, efforts made to supply them, amounts of money raised for local Home Missions work, number of churches contributing, and all other matters necessary to put the Synod's Committee in possession of thorough information on the status of the whole field.

2nd. In as much as the factory element is large and increasing

within our bounds, Synod make a special effort in conference to-day to get all the light possible on the factory problem and its status within our State.

3rd. That Synod take more than a passing notice of Pee Dee's destitution in Evangelistic work, and if possible, take some steps looking toward alleviating it.

Respectfully Submitted,

D. N. McLAUCHLIN, Chairman.

Rev. A. S. Leslie, M. E. Church, South, was welcomed as a visiting member.

Rev. E. C. Murray presented and Synod adopted by a rising vote the following :

The Synod of South Carolina hereby expresses its hearty appreciation of the cordial and abundant hospitality with which the good people of Rock Hill have entertained our delegates, and prays that as they have ministered to God's servants in temporal things, so our Lord may bless them with all spiritual blessings in Christ.

Synod fraternally acknowledges the courtesy of our brethren of the various Churches of Rock Hill in inviting our ministers to occupy their pulpits; and also tenders its thanks to such of the railroads as have granted reduced rates to our delegates.

The unfinished business was then resumed.

Rev. N. J. Holmes offered as a substitute for the report of the Committee the following, which was adopted :

Resolved. That without expressing any view as to the removal of the Seminary, a Committee of conference be appointed to meet with similar Committees that may be appointed by the other controlling Synods, to receive information and suggestions concerning the removal, and report to the next meeting of this Synod.

The following is the resolution of the Synod of Georgia, sent to this Synod, upon which the above action is based.

"3rd. That in the judgment of the Synod the time has arrived, when it is desirable that the four Synods having control of our beloved Seminary should consider whether its best interests and those of our common Presbyterianism would not be promoted by the removal to some more central location, and inviting our brethren of the controlling Synods to transfer to the same place the Theological department of the Southwestern Presbyterian University, Clarksville, Tenn., and to unite with us in building up one strong central Seminary, which by its position and complete equipment, would be able to meet the

needs for ministerial supply and the more thorough Theological instruction for the Synods of the Southeast, the South and the Southwest. Should the movements referred to meet the approval of our sister Synods, and in the event of the institution being placed within the bounds of this Synod, this Synod pledges itself to do all in its reasonable power to secure for the Seminary an eligible site and an equipment in the way of buildings and endowment, that will be commensurate with the past honorable history of this institution, and the needs of our rapidly developing territory."

(The above is taken from the Minutes of the Synod of Georgia, held at Savannah, Ga., Nov. 21-24, 1894, and forwarded to the Synod of South Carolina.)

Attest: JAMES STACY,
Stated Clerk.

Rev. Dr. McPheeters presented the following, which was adopted:

1. That the Committee from this Synod be instructed, prior to its meeting with the Committees from the other Synods, should such be appointed:

(a) First to prepare a careful statement of the sources (persons) from which the present endowments of the Seminary were obtained, together with the conditions, if any, attached to them by their donors.

(b) Second, to examine into the legal obstacles, if any, in the way of transferring said endowment along with the Seminary to another location; also into the practicability of removing such obstacles, should any be found to exist.

(c) Third, to secure competent legal advice upon difficult or doubtful points.

2. That the Committees from our sister Synods, should such be appointed, be earnestly requested to come to the meeting of the joint Committee, prepared

(a) To state definitely the grounds upon which it has been deemed necessary to raise the question of the removal of the Seminary.

(b) To state what they are able and willing to do in the way of site, buildings and endowment, should it appear after investigation and conference that there are, on the one hand, no insuperable legal obstacles in the way of the proposed scheme, and on the other, sufficient reasons why it should be further seriously considered by the Synods interested.

3. That the time and place of the meeting of the joint Committee be fixed by correspondence between the several Synodical Committees, provided that it be not later than the month of February, 1896.

On motion, a Committee of six, one from each Presbytery, was appointed on the above resolution as follows: Rev. N. J.

Holmes, Chairman, W. W. Mills, B. P. Reid, W. G. Neville, and Elders W. A. Clark and W. F. Stevenson.

The following was also adopted :

Resolved, That the Presbyteries be requested to bear the expenses of their respective representatives on the Synodical Committee of Conference, and that any expenses incident to any legal investigations that may be necessary be prorated among the Synods.

The following paper was presented by Mr. J. A. Enslow :

The undersigned begs leave to announce to the Synod that it is his purpose to complain to the General Assembly against the Synod's action taken to-day against the Charleston Presbytery, in case that an appeal be not taken by said Presbytery.

J. A. ENSLOW,

Ruling Elder of Westminster Church and a member of Charleston Presbytery.

The Moderator was authorized, if necessary, to appoint some one of the Commissioners of our Presbyteries to the next Assembly, who may be in sympathy with the action of Synod, to represent it in this matter before the Assembly.

Mr. L. W. White, Treasurer, presented the following report which was received as information and the same officers were appointed to serve for the ensuing year. :

To the Synod of South Carolina, at Rock Hill, York County, S. C. :
The Treasurer of the Society for the Relief of Indigent and Superannuated Ministers of the Presbyterian Church and their Families, would respectfully report that the assets of said Society now amount to \$5,442.62. This is all he has at present to report, as no donations nor subscriptions have been placed in his hands since his last report.

Respectfully submitted,

L. W. WHITE, Treasurer.

Rev. B. P. Reid presented the following report which was received as information, and the balance of funds turned over to the Treasurer of Synod, which he was directed to place in the hands of the Rev. A. H. McArn to aid in missionary work in Chesterfield County :

The Committee appointed to secure Supply for the churches in Chesterfield County, report that they were only able to secure Supply for the churches during the summer and only used \$25 of the

money appropriated for that purpose. The remainder \$12.57 is herewith placed in the hands of Synod's Treasurer.

B. P. REID, Chairman.

The report of the Committee on the boundaries between Charleston and South Carolina Presbyteries was adopted as follows :

That the Northwestern lines of Aiken and Lexington Counties be the Northwestern boundary of Charleston Presbytery.

The reports of Bethel, Harmony and Pee Dee Presbyteries in response to an overture submitted to them by the last Synod concerning the readjustment of their boundaries, etc., was received ; and on motion, the whole matter was postponed until next Synod.

It was resolved that the Memorial Service appointed for this evening be held to-morrow evening at the close of public worship.

Certain resolutions of last Synod, touching candidates for the ministry, which had been docketed for consideration at this meeting, were indefinitely postponed.

The Minutes of to-day's Sessions were read and approved.

Synod then, near midnight, adjourned till to-morrow evening. Prayer by Rev. Dr. Woodrow.

FIFTH DAY.

EVENING SESSION.

October 27.

At the close of divine worship the Synod was called to order, and held a Memorial Service in memory of four ministers who had departed this life during the Synodical year ending a twelvemonth ago, sketches of whose lives and services were ordered to be sent up at this meeting.

The service was introduced with appropriate devotional exercises. After which Minutes were read concerning Rev. W. G. White, Rev. W. B. Corbett, and Rev. A. A. Morse, D. D. These were adopted by a rising vote and ordered to be printed in the

Appendix to the Minutes. The Stated Clerk was also authorized to print in the same way the Minute relating to Rev. J. S. Cozby, D. D., which was not presented by the Committee appointed.

Synod then adjourned with singing, prayer and the Apostolic Benediction, to meet in Orangeburg, S. C., Tuesday, October 27, 1896, at 8 o'clock p. m.

J. G. RICHARDS,
Moderator.

THOMAS H. LAW,
Stated Clerk.

L. W. WHITE, Assistant Clerk.

APPENDIX.

STATISTICAL REPORTS OF PRESBYTERIES.

I.

BETHEL PRESBYTERY

Respectfully reports to the Synod of South Carolina, that it consists of 29 ministers and 50 churches, and has under its care 12 candidates.

It has received Rev. T. C. Ligon from South Carolina Presbytery; Rev. O. G. Jones from Holston Presbytery; Rev. J. E. L. Winecoff from Albemarle Presbytery. It has further received Candidate A. J. Anderson from Columbia Presbytery. Messrs. W. H. Hamilton and D. M. Douglass have been received as candidates for the ministry.

It has dissolved pastoral relations between Rev. J. R. Millard and Richburg and Fishing Creek Churches; Rev. W. S. Hamiter and Calvary and Woodlawn Churches; Rev. G. T. Bourne and Salem and Mizpah Churches; and Rev. J. L. McLin and Catholic and Pleasant Grove Churches.

It has established the pastoral relation between Rev. T. C. Ligon and Zion and Uriel Churches.

It has dismissed Rev. W. G. White to Mecklenburg Presbytery; Rev. T. R. English, D. D., to Roanoke Presbytery; Rev. W. S. Hamiter to Cherokee Presbytery; Rev. B. P. Reid to South Carolina Presbytery; Rev. G. T. Bourne to Western District Presbytery; Licentiate A. J. Anderson to Suwanee Presbytery; and Licentiate A. M. McNaull to Pee Dee Presbytery.

It has licensed A. J. Anderson and A. M. McNaull to preach the Gospel.

It has lost by death Rev. L. W. Curtis.

ALEXANDER SPRUNT,
Stated Clerk.

CHARLESTON PRESBYTERY

Respectfully reports to the Synod of South Carolina:

That it consists of 25 ministers and 32 churches, and has under its

care three licentiates and two candidates for the ministry. It employs one Evangelist for the whole of his time, and another for part of his time, and one of our licentiates has been laboring in several of our needy fields.

All our churches have been steadily supplied with the means of grace, and two new Churches—those of Denmark and Brookland have been recently organized, and a Committee has been appointed to organize another at an early day. We have ten mission points within our extensive territory, which receive more or less attention from our pastors, our evangelist, our licentiates and candidates.

During the Synodical year just closed our Presbytery has received Licentiate Hugh R. Murchison from the Presbytery of South Carolina. It has transferred Licentiate E. C. Bailey to the care of the Presbytery of Missouri, and Licentiate C. A. White to the care of the Presbytery of Fayetteville, Synod of North Carolina.

It has licensed Mr. Tozi Takada to preach the gospel, and it has received Mr. James A. Dorritee as a candidate for the ministry.

It has received Mr. Alfred Lewis Patterson from the Presbytery of Knoxville and ordained him and installed him as pastor of Bethel Church, Walterboro, Corinth and Wilton.

It has dissolved the pastoral relation existing between Rev. D. A. Blackburn and the Westminster Church, Charleston, and dismissed him to the Presbytery of New York in the U. S. A.

It has also dissolved the pastoral relation existing between Rev. F. L. Leeper and the James Island Church.

It has received Rev. A. G. Wardlaw from Enoree Presbytery, and installed him as pastor of Westminster Church, Charleston.

JOHN R. DOW,
Stated Clerk.

ENOREE PRESBYTERY

Reports to the Synod of South Carolina, that it consists of 24 ministers, 53 churches, and has under its care 24 licentiates and candidates.

The following changes have occurred during the year:

It has received the Rev. E. C. Murray from the Presbytery of Orange and Rev. D. A. Todd from the Presbytery of Bethel.

It has dissolved the pastoral relation between Rev. A. G. Wardlaw and Laurens Church, and dismissed Mr. Wardlaw to the Presbytery of Charleston.

It has dissolved the pastoral relation between Rev. H. W. Burwell and the Reedy River Church, and placed in his hands a call from the Lickville Church.

It has installed Rev. J. F. Jacobs pastor of Liberty Springs Church.

It has approved the examination of Mr. W. R. Owings for ordination, and arranged to ordain and install him pastor of Salem and Mt. Tabour Churches.

It has licensed Messrs. V. R. Gaston, F. C. Jennings, and W. T. Hudson to preach the gospel.

It has received Candidate J. C. Scott from the Presbytery of Harmony, and dismissed Candidate A. R. Fowler to the Presbytery of South Carolina, and Candidate E. P. Pillans to the Presbytery of Western Texas.

It has organized the church of Macartre, Greenville.

W. P. JACOBS,
Stated Clerk.

HARMONY PRESBYTERY

Reports to Synod that it consists of 13 ministers and 30 churches, and has under its care two licentiates and six candidates.

Rev. Joseph Crockard has been installed pastor of Wedgefield and Tirzah Churches.

Rev. J. E. Stevenson has been installed pastor of Mayesville Church.

Rev. S. E. Bishop has been received from Pee Dee Presbytery, and arrangements have been made for his installation as pastor of Midway and Bethel Churches.

Rev. W. C. Smith has been dismissed to South Carolina Presbytery, and Rev. T. F. Boozer to Mecklenburg Presbytery.

The pastoral relation existing between Rev. W. H. Workman and Midway and Bethel Churches has been dissolved; and Mr. Workman has been dismissed to South Carolina Presbytery.

The pastoral relation existing between Rev. W. F. Hollingsworth and Mount Zion Church has been dissolved.

Messrs. W. H. Mills and Samuel L. Thompson have been taken under the care of Presbytery as candidates for the ministry. Candidate J. C. Scott has been dismissed to the care of Enoree Presbytery.

W. W. MILLS,
Stated Clerk.

PEE DEE PRESBYTERY

Respectfully reports to the Synod of South Carolina, that it consists of 8 ministers and 26 churches, and has under its care one licentiate and one candidate.

It has dismissed Rev. S. E. Bishop to Harmony Presbytery.

It has received Licentiate D. M. Fulton from Enoree Presbytery, ordained and installed him pastor of the Darlington Church.

It has received under its care Licentiate A. M. McNaull from Bethel Presbytery. It has licensed L. A. McLaurin and transferred him to the care of Albemarle Presbytery. It has transferred Candidate J. F. Matheson to the care of Abingdon Presbytery.

A. H. McARN,
Stated Clerk

SOUTH CAROLINA PRESBYTERY

Respectfully reports to the Synod of South Carolina, in session at Rock Hill, that it has 24 ministers, 60 churches, 1 licentiate and has under its care seven candidates for the ministry.

Since last report it has received Rev. J. N. H. Summerell from the Presbytery of Albemarle, Rev. C. L. Stewart from Enoree Presbytery, Rev. R. P. Pell from Concord Presbytery, Rev. W. H. Workman from Harmony, Rev. Luther Link from South Alabama, Rev. W. Cuttino Smith from Harmony Presbytery, Rev. B. P. Reid from Bethel, and Rev. E. W. Williams from McClelland Presbytery.

It has received Mr. A. R. Fowler as a candidate from Enoree Presbytery and licensed him to preach the gospel as a probationer for the ministry.

It has received under its care Mr. E. J. Blackwell as a candidate for the ministry.

It has organized a new church at Coronaca in Abbeville county. Another at Fort Hill, and another at Abbeville Court House, to be known as the Abbeville Third Church.

It has installed Rev. J. N. H. Summerell pastor of the Anderson Church; Rev. R. P. Pell pastor of Aveleigh Church; Rev. B. P. Reid pastor of Pendleton Church, and Rev. E. W. Williams pastor of the Abbeville Third Church.

It has dissolved the pastoral relation between Rev. H. C. Fennel and Providence, Little Mountain and Warrenton Churches, and dismissed him to the Presbytery of Athens, Synod of Georgia. The pastoral relation between Rev. T. C. Ligon and Townville and Richland Churches, and dismissed him to Bethel Presbytery.

It has dismissed Rev. W. T. Matthews to the Presbytery of Florida, Synod of Florida, and Rev. D. McNeill Turner to the Presbytery of Washbourn, Synod of Arkansas.

G. G. MAYES,
Stated Clerk.

II.

TREASURER'S REPORT.

Thos. H. Law, Treasurer, in account with the Synod of South Carolina:

I.

CONTINGENT FUND.

DR.

To Balance in hand at last report.....	\$ 28.00
“ Assessment Bethel Presbytery.....	40.00

To Assessment Enoree Pretbytery.....	35.00
“ “ Harmony Presbytery.....	25.00
“ “ South Carolina Presbytery for 1893-4	35.00
“ “ Charleston Presbytery.....	30.00
“ “ Pee Dee Presbytery.....	15.00
“ Amount received for Advertisements in Minutes	25.00

CR.

By Expenses Dr. Flinn, representative before Assembly.....	\$ 23.90
“ Printing and distributing Minutes.....	63.80
“ Telegram to Rev. W. B. White.....	1.00
“ Statistical Tables for 1895.....	14.71
“ Salary Stated Clerk and Treasurer.....	100.00
“ Balance in hands of Treasurer.....	29.59
	<hr/>
	\$233.00 \$233.00

It will appear from above that while South Carolina Presbytery has paid its assessment for 1893-4, which was delinquent last year, it is still delinquent on its assessment for 1894-95. There is also due \$6 for an advertisement of Rock Hill High School in the last Minutes.

II.

TOWNSEND FUND.

DR.

To Balance in hand at last report.....	\$ 58.25
“ Interest on Jennings' note received.....	87
“ “ “ Adgers' “ “	120.00
“ “ “ Note of Home B. & L. Association...	21.20
“ “ “ “ “ Hallett & Co.....	20.00

CR.

By remitted to students Gaston and Hafner.....	\$ 58.25
“ “ “ Treas. Sem. for Gaston and Hafner..	50.00
“ Cash in hand.....	112.07
	<hr/>
	\$220.32 \$220.32

The investments of this fund remain the same as last year, except that Mr. J. K. Jennings' note fell due and was paid up, and the \$300 principal was put into another good note bearing 8% interest.

The Faculty of the Theological Seminary have recommended the same students this year as last to be the beneficiaries of this Fund, the income being used as a supplement to the Students' Fund of the Seminary.

Respectfully submitted,

THOS. H. LAW, Treasurer.

III.

REPORT OF THE PERMANENT COMMITTEE ON
FOREIGN MISSIONS.

In presenting its Annual Report your Permanent Committee of Foreign Missions would preface with three brief axioms, to wit :

1st. That God's elect are His "jewels," the object of greatest value to Him in all the world. 2nd. That these "jewels" are confined to no one locality, but are widely distributed throughout the habitable globe—many of them as yet undiscovered in the deep, dark mine of *Heathenism*. 3rd. That to search for, and find these, and polish them for His service is the appointed work of the Church, under the immediate agency of the Holy Ghost.

To show just how, and to what extent, this is being done by Synod, working through the Assembly's Executive Committee of Foreign Missions, is the *design* of this Report. Only that portion of the one work which lies outside the limits of the home field, comes under its purview. On this wide circle, extending over portions of five continents, the great Missionary "search-light" has been turned—revealing much to *encourage*, and much also to stir up God's people to more urgent prayer and greater consecration. Two lines of thought are suggested by the revelation thus made: the one contemplates the field itself; and the other, *Christ's laborers* upon it.

I. As to the former: the out-look is, for the most part, promising, and occasionally inspiring. The kingdom of Christ is reaching outwards in all directions. If not yet "terrible as an army with banners," it is nevertheless, "looking forth as the morning, fair as the moon, and clear as the sun." Normal prosperity attends its onward march. Nowhere are its lines contracting, but everywhere, save in one segment of the circle, are they slowly expanding. Possibly it would be more correct to say that *two lights* are visible upon its horizon—a *white* light and a *red* light—the *one* beaming, radiantly with "Hope;" the other, flashing a *danger signal* along its path.

At present the attention and interest of the Christian world are concentrated upon the latter. Seldom in many years have its *red* beams been *redder*, or its portents more ominous. In two widely-separated regions is this true: the one of them skirting the southern shore of the *Euxine*, of classical renown, and on both sides of the Bosphorus. *There* the ancient church of Armenia lies bleeding and desolate under the cruel cimeter of the Turk! *There*, for the moment, the Cross is prostrate under the sword of the false prophet! Many hundreds have been sacrificed to the bloody Moloch of Islam. May we not hope that this temporary triumph of the Mohammedan anti-Christ is but the presage of its speedy and ultimate down-fall, the last flicker of the expiring taper ere it dies out!

The other is in the old prophetic "Land of Sinim". Here it is the

Dragon that opposes, and with like results—power having been given it for a season. Martyr-blood is, in consequence, again in testimony; just as it ever has been, just as it ever will be, when the occasion demands. Christ's witnesses have proven as faithful to-day, with hearts as true, and love as pure and strong, as when these glorious qualities were first attested by the martyrdom of Stephen! Up to date the Missionaries of our own Southern Church have been graciously preserved. A few Mission-stations possibly have been abandoned for a season, but only to be re-occupied soon. But we may not ignore the fact that our dear Brethren there are camped, as it were, on the slope of a huge volcano, whose rumbles at times indicate dread possibilities. They dwell among a people of like blood and passions, as fanatical, superstitious and inflammable as those by whom the late atrocities were perpetrated. They need, therefore, the constant environment of your prayers, and the encouragement of your sympathies and love.

But the red light does not spread over the *whole* horizon; only over the limited area above described. The *white* light illumines by far the greater portion: and nowhere do its *white* beams appear *whiter* than upon the "Dark Continent". From unhappy *Africa* comes the most cheering intelligence. To quote freely from a Report presented to one of your Presbyteries at its late meeting: "It comes from our own Mission on the banks of that great African River, the Congo—near whose mouth that grandest man of the Southern Presbyterian Church, that prince of modern missionaries, the lamented John Leighton Wilson, labored for twelve years. *There* the Holy Ghost is signally manifesting His power! To the *convergence* of three things at this particular juncture your Committee would call attention; to wit:

1st. The newly awakened interest in the evangelization of the colored people, as manifested by our Southern Church, and more especially by our own Synod. *It*, in the providence of God, is the one great question now on. Shall the Gospel of the Son of God, as *we* interpret and understand it, be given to the sons of Africa in this beautiful South-land of ours? To this the General Assembly of 1895 gives affirmative answer.

2nd. Hardly has this answer been given, ere there comes from our Southern Presbyterian Committee of Publication a little volume, the reading of which is bound to bring into prominence this living burning question. It is from the pen of South Carolina's consecrated son in China, Hampden C. DuBose, and is entitled, "The Memoirs of John Leighton Wilson," South Carolina's earliest and greatest contribution to the evangelization of Africa.

3rd. Following close on the heel of these comes the glad announcement of "*Revival* on the banks of the Congo"!

What does this all mean? Is the *convergence* of these three lines just at this time the work of *chance*? Or is it not rather the hand of

the Holy Ghost pointing to *Africa and African Evangelization* as a *specialty* in the appointed work of our church?

II. Thus much for the *field itself* : now, very briefly for the *workers* engaged upon it. These, (to change somewhat the figure), may be distributed into two classes, viz : 1st. Those who have *gone down into the mine*; and 2nd. Those who are *holding the ropes*.

1st. As to the *former*. One hundred and thirty-five laborers represent the Southern Presbyterian Church in this great *mining* exploration. Of these *twenty-two* are from the Synod of South Carolina. The number includes *three* who have recently resigned; *one*, a brother dearly beloved in the Lord, who has come home to die, and whose frail tent is even now pitched "on Jordan's stormy banks" in the "Beulah Land"; and *two* now under appointment. This leaves *sixteen* as the number now actually at work in the foreign field. *Nine* of them are stationed in *China*, to wit : Rev. Dr. DuBose, Rev. and Mrs. S. I. Woodbridge, Miss E. C. Davidson, Rev. and Mrs. W. H. Hudson, Dr. and Mrs. J. R. Wilkinson, and Rev. M. B. Grier. *Five* are in *Japan*, viz : Rev. and Mrs. S. R. Hope, Rev. W. B. McIlwaine, Rev. S. P. Fulton, and Mrs. Essie Wilson Price. *One* is in *Italy*—Miss Christina Ronzone; and *one*, Rev. S. P. Verner, is on his way to the Congo, in *Africa*.

2nd. As to those who are engaged in *holding the ropes*. Of the eleven Synods which constitute the Southern Church, the Synod of South Carolina, according to the Minutes of the last Assembly, Annual Report of the Executive Committee of Foreign Missions, stands *third*—both in the *amounts* given, and the *average per member*. The order is as follows :

Synod of Virginia, amount given.....	\$30,464.19
“ “ N. Carolina, “ “	16,912.29
“ “ S. Carolina, “ “	11,536.31
“ “ Virginia, average per member.....	.76
“ “ Missouri, “ “ “74
“ “ S. Carolina “ “ “62

3rd. As to the *attitude* of our people towards the *African feature* of the work.

To quote again from the report to one of your Presbyteries : “Unhappily, the spirit of *indifference* on the one hand, or of deep-seated *prejudice* on the other, is apparent more or less along the line. Why *this* should be the case; why the people of our Southland should be *indifferent* to the spiritual elevation of a race long bound to them by peculiar ties; and towards the *Continent itself* in which for a season the worlds Infant Redeemer was cradled, passes the comprehension of your Committee. It would seem that if *any* people on the face of the earth, *more* than all others, are indebted to that race, it is *we*; and that, if true friends for them are to be sought and found anywhere, it should be among ourselves.”

In view of the above we recommend :

1st. That the present alarming crisis in the Mission work in China

calls for most earnest prayer on the part of God's people, that He would overrule the great upheavals there for His own glory, and the extension of His Son's kingdom. That He would preserve from all harm His imperiled servants in the "Land of Sinim." That our people in their great assemblies for worship, by their family altars and in their closets, present their urgent petitions for the triumph of Christ's cause, and the safety of our dear missionary brethren in that unhappy land." Also that prayers be offered in behalf of the afflicted, persecuted Church of Armenia; and that speedy deliverance be given them from the sword of the False Prophet.

2nd. That we enter our solemn protest against that spirit of anti-Christ which, speaking through some of our secular papers, demands the recall of our missionaries in China, and to that extent weakens the hands of our brethren there.

3rd. That we acknowledge with deepest gratitude God's signal blessing on our Congo Mission, and accept it as a trumpet call to all our churches to engage more heartily than heretofore in the great work of *African Evangelization*, both in the "dark continent" and in our own Southland.

4th. That our people be encouraged to give more liberally of their means to the advancement of Christ's kingdom in the world.

In behalf of the Committee,

J. LOWRIE WILSON, Chairman.

IV.

REPORT OF THE PERMANENT COMMITTEE ON EDUCATION FOR 1894.

(This Report, presented last year, was accidentally omitted in printing the Minutes of 1894, and is here inserted by order of Synod.—CLERK.)

The number of candidates reported to the last Assembly was 445 unlicensed and 79 licensed. Of these, 49 unlicensed and 13 licensed belong to the Synod of South Carolina. Since the meeting of the Assembly these figures have been changed to 51 unlicensed and 10 licensed. We had 57 unlicensed and 8 licensed at time of last Synod.

They are distributed among the Presbyteries of our Synod as follows:

Bethel.....	12	unlicensed.		
Enoree.....	19	"	and 4	licensed.
Charleston.....	4	"	" 3	"
Harmony.....	6	"	" 3	"
Pee Dee.....	3	"		
South Carolina.	7	"		

Of these 10 are reported at Davidson—1 Senior, 4 Juniors, 2 Sopho-

mores, 2 Freshmen, 1 Preparatory: 16 are at Clinton—4 Seniors, 2 Juniors, 3 Sophomores, 3 Freshmen, 2 Preparatory, 1 Post-graduate; 17 are at Columbia Seminary—8 Seniors, 3 Middlers, 6 Juniors; 2 at Louisville—Seniors; 2 in Rock Hill High School.

Three have been dropped during the year—one by Enoree for bad conduct, one by Bethel for lack of diligence and one by Charleston for "Comprehensive unworthiness."

Two have ceased study for lack of health—one from Bethel and one from South Carolina.

Five—one from Bethel, three from Enoree, and one from South Carolina, have engaged in teaching and other secular work to pay debts incurred in college.

Nine of our candidates report themselves as self-supporting and three as "partly so."

According to our report to the last Assembly, this Synod contributed to the Central Committee \$1,779.52 or \$231.52 more than last year. If to this we add the contribution sent in from May to October, which will come near giving us the contribution for the Synodical year now ending, the amount reaches \$1,924.79 or \$377 more than last year. This is encouraging. The contribution, however, is not what it ought to be. We drew from the Treasury of the Committee \$2,552.86 for the support of our candidates. Besides this, \$100 has been sent to Columbia and \$115 to Clinton to be paid on last year's appropriations. Nearly all of this money went to our candidates. The fact remains that we, a strong Synod that ought to pay a surplus for the help of weaker Synods, drew over \$500 more than we paid in. The amount apportioned to this Synod by the Central Committee was \$3,400, and we have paid but little over half of it.

Looking at the Presbyteries separately:

Bethel has apportioned \$800, contributed \$635.96 to Central Committee for year ending with May, or \$740.11 for year now ending, and drew out \$612.41 for 11 candidates.

Charleston, apportioned \$800, contributed \$157.99 to May or \$159.99 to October (besides an individual contribution of \$100), and drew out \$521 for 9 candidates.

Enoree, apportioned \$500, contributed \$210 to May or \$230.37 to October, and drew out \$683.85 for 12 candidates.

Harmony, apportioned \$400, paid \$176.52 to May, or \$192.34 to October, and drew out \$342 for 6 candidates.

Pee Dee, apportioned \$300, contributed \$92.60 to May, or \$96 to October, and drew out \$175 for 3 candidates.

South Carolina, apportioned \$600, contributed \$403.17 to October, and drew out \$218.60 for 4 candidates.

In Bethel \$340, in Charleston \$1,744, and in South Carolina \$30, has been given directly to candidates. No report of direct contributions has come from the other Presbyteries. Charleston Presbytery aided 12 candidates during the year, only two of the number being from their own bounds.

Total contributions of Presbyteries, directly to candidates and to them through Central Committee, are as follows: Charleston \$1,901.99, Bethel \$1,080, South Carolina \$433.17, Enoree \$230.37, Harmony \$192.34, Pee Dee \$96. Total from Synod \$3,943.87.

For the year now beginning the candidates of Bethel will draw \$400 from "Students Fund," those of Enoree \$300, those of Charleston \$100, those of Harmony \$300, and those of Pee Dee \$200. Almost the entire income of that fund, \$1,300, will be consumed by students of this Synod. But for that fund our Education work would collapse. During last year students from Bethel drew \$200 and from Charleston \$299.50. We do not know what other Presbyteries drew. Our Synod ought to be helping to build up that fund instead of consuming its entire income.

As to the diligence of our candidates in their studies, Pee Dee, Harmony and South Carolina all made favorable reports. Charleston reports the diligence of her candidates as "not what it ought to be, but is improving." Bethel takes exception to the college report of one of her candidates. Enoree's Committee of Education reports as follows: "Reports from Seminary and college show that of 11 students in the Seminary last year all but three had favorable reports. Of 10 students in Clinton College, only two bring excellent reports, others are all unsatisfactory and two so defective as to constrain Presbytery, after due warning, to refuse further aid until evidence is given of greater diligence."

No special effort to awaken interest in the cause is reported in any Presbytery except Bethel. Here a conference on Education was held. The contribution of this Presbytery has been about doubled. The direct contribution of Charleston has been increased. The standing rules of our Presbyteries touching the reception of candidates remain about as reported to last Synod.

There are some things to encourage in the situation, 1. Contributions to the Central Committee have increased some 20 per cent. 2. Nine of our candidates report themselves as self-supporting this year against two last year. It may be that in some cases necessity has been the mother of invention. 3. The difference between our demands on Central Committee and our contributions to its treasury was last year some \$1,800, while this year it is between \$600 and \$700.

The fact remains, however, that we, a strong Synod, instead of carrying our own work and aiding weaker Synods as we ought, fail by several hundred dollars to carry the expense of our own work. Five of our young men have ceased study and gone to work for lack of promised aid, while fourteen fields in this Synod are reported as needing ministers, and most of them able to support them. Ought we not to be up and doing for the cause of Education?

Forty-five of our candidates have written to your Committee replying to some questions. We find that one-fourth of this number were born outside the State, and three are foreign born—one in Japan, one in Canada and one in Ireland.

Thirty out of our 246 Churches in this State furnished these candidates. Only one Church in every eight in this Synod furnishes a candidate for the ministry. Looking over the list of Churches from which the candidates come, we are impressed with the absence of the names of many of our largest and wealthiest Churches. The Churches from which the candidates come are for the most part Churches of medium strength, and almost without exception, Churches where the gospel has been regularly preached without long intermissions. Rock Hill and Clinton are the two churches furnishing the largest number of candidates.

Of the forty-five candidates reporting, three-fourths are farmers' sons and from the country, two are merchants' sons, two are carpenters', one is the son of a cotton mill operative, one of a lawyer, one of an engineer, and one of a book-keeper, four are ministers' sons. The fact that three-fourths of our candidates are farmers' sons, together with the decline of agricultural interests accounts for the large increase in the number of our beneficiaries. It is remarkable that the proportion of farmer's sons seeking the ministry should be so large. More than three-fourths of our population is doubtless agricultural, but three-fourths of our Presbyterian population is not.

Only one out of the forty-five reporting professed conversion and joined the Church after the age of 19 years, three-fourths of them joined before the age of 16 years, and one-fourth before the age of 12. Only two out of forty-five decided to preach beyond the age of 30 years, and three-fourths decided to preach before the age of 20 years. Four reported that they decided to preach after obtaining their literary education. Why does not the ministry of the Presbyterian Church attract more educated men from other walks of life, bringing trained minds and an experience gathered from contact with the world in other callings?

Before they began their preparation to preach, five reported themselves as teaching, fourteen as working on farms, five as clerking, one as working in a cotton mill, one as a blacksmith, one as a book-keeper, two as merchants, one a printer, one a broker, one a lawyer, one a railroad employee, and one a newspaper correspondent.

Whither are we drifting? The position of our Church is that the help to candidates is not a charity but a debt we owe them. This may be seen from our records. But contributions do not increase as candidates do. Appropriations have come down from \$150 to \$75, and part of that is unpaid. The Church is less and less disposed to pay for the prospect of service in the future. If we can in some way convert the appropriations into remuneration for service now being rendered, will not this meet the difficulty? The overture of the Assembly to the Presbyteries, opening the way for earlier licensure—is it a mistake, or is the above problem solving itself? If the proposed change be made, many of our advanced students will be brought earlier into the service of the Church and given a chance to make their support. Now if we can in some way enlarge our organ-

ized work, so as to bring all our college and seminary students before the Churches as workers in prayer-meetings, Sabbath Schools, house to house visitations, etc., will the Churches more quickly and readily contribute to their support or will they not?

The Committee calls attention to the fact that November is too late for the Education Collection. Our students are at their studies two months before they get any help. We call attention also to the fact that Dr. T. R. English, Chairman of this Committee has removed from the bounds of our Synod.

B. P. REID, Acting Chairman.

V.

REPORT OF THE PERMANENT COMMITTEE ON EDUCATION.

The whole number of candidates at last Assembly was 436 unlicensed and 79 licensed, against 445 unlicensed and 79 licensed one year before. The unlicensed candidates of our Church decreased in number about nine during the year ending with last Assembly.

Of these, 46 unlicensed and ten licensed belonged to this Synod at the time of the Assembly. Since then the numbers have been increased to 49 unlicensed and twelve licensed. These are distributed among the Presbyteries as follows:

Bethel.....	0	Licensed,	12	Unlicensed.
Charleston	2	"	7	"
Enoree.....	7	"	17	"
Harmony	2	"	5	"
Pee Dee	1	"	1	"
South Carolina.	0	"	7	"
—	—	—	—	—
	12	"	49	"

Of these two are reported as serving churches, four as graduated and awaiting work, fifteen as in Columbia Seminary, two as in Princeton, ten in Davidson College, one in Southwestern Presbyterian University, eight in Clinton College, one in Furman University, one in Preparatory School, four teaching, four not studying and reasons not known to their Presbytery, one not studying for want of means and one for want of health.

Enoree Presbytery has dropped one during the year at his own request, and is investigating the case of another. Charleston Presbytery has dropped two of its candidates during the year.

As to aid given the students and contributions for that purpose, notice, first:

The Presbyteries and the Central Committee:

Bethel, with 12 candidates asked aid for 9, received \$518, contributed \$504.52.

Charleston, with 2 candidates asked aid for 2, received \$101, contributed \$112.58.

Enoree, with 24 candidates asked aid for 11, received \$637, contributed \$204.84.

Harmony, with 6 candidates asked aid for 6, received \$284, contributed \$168.64.

Pee Dee, with 3 candidates asked aid for 3, received \$192, contributed \$83.85.

South Carolina, with 6 candidates asked aid for 5, received \$307, contributed \$248.46.

Charleston Presbytery gave \$1,492 directly to candidates.

Thirty-six candidates from this Synod were aided by Central Committee against 45 last year. They received \$2,037 against \$2,552 last year. Our contribution to Central Committee for year ending with last Assembly was \$1,322.84 against \$1,779.52 at same date last year. While our contribution to the Committee decreased some \$450 last year, our demands on the Committee also decreased some \$500. From the Assembly to October \$120.29 was sent to the Committee for the churches of this Synod, against \$145.27 for the same time the year before.

Now as to help, candidates from this Synod received from the Students Fund:

From Enoree	2	candidates received	\$200
" Harmony	2	" "	200
" Charleston	1	" "	100
" Bethel	3	" "	300
" S. Carolina	2	" "	200
<hr/>			
From Synod	10	received	\$1000

The reports from our candidates as to their diligence in study are with a few exceptions satisfactory.

The Committee recommends:

1. That with a view to securing some uniform standard of scholarship in the Seminary, the Synod urge all its Presbyteries to adopt action similar to the following by Bethel Presbytery: "That Presbytery instruct the Committee of Education to correspond with all its students who fall below the passing mark in our institutions, and to refuse further appropriations to all who fall below that mark on more than two studies, without satisfactory explanation of such failure", and that the Synod call the attention of sister Synods to this action.

2. That the Synod inquire if the Presbyteries have furnished their students with Certificates of permission to enter the Seminary as recommended by last Synod and that the Synod call the attention of sister Synods to the advisability of such action.

3. That with a view to increasing interest in this cause of Education and strengthening weak fields, the Synod requests all its Presbyteries to furnish aid to students with the express understanding that they agree to labor for two years after graduation in such fields as the Home Mission Committees of their respective Presbyteries may select.

B. P. REID, Chairman.

VI.

REPORT OF THE PERMANENT COMMITTEE ON THE BIBLE CAUSE.

The Permanent Committee on the Bible Cause would respectfully report to Synod in Session at Rock Hill, October, 1895.

In surveying the work of the American Bible Society for the last year as exhibited in its 79th Annual Report made in May last, the feature which specially strikes us is the large expansion of the Foreign work. The report shows circulation reported during the year in Foreign lands over 735,000 volumes of the Scriptures, in whole or in part, a considerable increase over the distribution of any previous year. And as adding to the interest, this increase has been specially in China and Japan, those most important eastern fields to which our eyes have been so particularly directed of late. In China over 305,700 volumes were circulated, being nearly 53,000 excess over any previous year's circulation. And a more recent report from that land states that for the first six months of the present year the circulation has already reached 300,000, showing how rapidly the work continues to expand. And in Japan last year the circulation amounted to nearly 114,000, being a large increase over that of previous years. Many of these copies of God's Word were placed in the hands of soldiers, confined in the hospitals or going forth to war, which was done with the consent and co-operation of the authorities and apparently with the hearty acceptance of the recipients. In Korea too it is reported that restrictions have been removed, and that Bible and Christian work of every kind will hereafter be welcomed by the men in power, thus introducing a new and better era for that oppressed people. The Report further shows that in Venezuela, Mexico and Austria also there has been special enlargement of the circulation.

When we consider the importance of this work of Bible translation, publication and circulation, to our Foreign Missionary enterprise, the very progress and success of which so largely depend upon the distribution of the printed Word, we must rejoice and thank God that he has opened so wide a door for the entrance of his Word,

which giveth light; and must also recognize the obligation resting upon us to send out that word as the opportunity is afforded us.

In the Home field the operations of the Society, as the Report shows, have been maintained on a scale about equal to that of recent years. Colportage is not being conducted to a large extent at present, partly for lack of funds, and partly because other plans are being employed instead to reach the destitute. But the many local agencies scattered all over the land, have kept up the regular sale of books, and through this and other ways about 850,000 volumes of the Scriptures have been circulated at home.

In this Home work, the supply of children who can read that do not own Bibles, has continued to be a prominent feature, and many are thus for the first time receiving Bibles of their own which they can use at home and in the Sabbath School. In the District of North and South Carolina, over 5,300 copies of the whole Bible were distributed upon this plan last year, and the work is still going forward successfully.

It is to be deeply regretted that in the face of this great, expanding and important work, so essentially interwoven with the evangelising of the world, the receipts of the American Bible Society should show a large falling off for the last year. The gifts of the living fell from \$78,251.17 in 1894, to \$59,533.33 in 1895, while the receipts from legacies, the main support of the Society, also fell off \$87,243.04, as compared with the year previous. This signal diminution in contributions justly gives cause for concern, lest the work should be crippled thereby.

And this naturally leads us to enquire how far we are responsible for this condition of things. From the Statistical reports of our churches the last year it appears that contributions were made to this cause as follows:

Bethel Presbytery,	28 churches.....	\$236.00
Charleston "	7 "	88.00
Enoree "	7 "	39.00
Harmony "	11 "	55.00
Pee Dee "	2 "	14.00
South Carolina Presbytery,	9 "	42.00

Thus 54 churches reported as contributed for the Bible cause \$474.00 as against 58 churches last year, contributing \$481.00. This shows a marked improvement in Bethel Presbytery, where the number of contributing churches increased from 12 to 28 and the amount collected from \$207 to \$236, but a falling off in both the number of churches and amount contributed in Charleston, Enoree and Pee Dee Presbyteries.

In view of these facts, we recommend, for the adoption of Synod, the following resolutions:

1. That the Synod of South Carolina rejoices in the increasing circulation of the Scriptures, through the instrumentality of the

American Bible Society, especially among the nations that have been sitting in heathenish darkness; and prays that the word of the Lord may everywhere have free course and be glorified.

2. That this great cause be again most heartily commended to our people as worthy of their prayers, their gifts and their active co-operation; and that our Presbyteries be urged to adopt such measures as will secure its more general presentation in our churches.

3. That parents, Sabbath School teachers and pastors be advised to look diligently after the supply of our children who can read, with Bibles of their own, and to co-operate with the efforts of the American Bible Society in this most commendable and important work.

In behalf of the Committee,

THOS. H. LAW, Chairman.

VII.

REPORT OF THE PERMANENT COMMITTEE ON COLORED EVANGELIZATION.

The Permanent Committee of Colored Evangelization respectfully submits to Synod the following report:

1. *Colored Church Statistics.*—We have in close or remote connection with the Southern Church,

Colored	Presbyteries.....	5
"	Ministers.....	49
"	Licentiates.....	3
"	Candidates.....	28
"	Churches.....	69
"	Ruling Elders.....	140
"	Deacons.....	79
"	Communicants.....	1563
"	Sabbath School Scholars...	1514

The whole amount contributed by Colored Churches \$1,950.00

Amount paid by Colored Churches to pastors 1,074.00

This table of statistics shows an increase over last year of

Colored	Ministers.....	5
"	Candidates.....	5
"	Churches.....	3
"	Communicants.....	223

2. *Location and Presbyterian Connection of our Colored Ministers:*

Presbytery of Central Alabama, Colored.....	7
" " North " White.....	1
" " Florida, "	1
" " Athens, "	2

Presbytery of Macon,	"	1
" " Savannah,	"	1
" " Ethel, Colored		7
" " New Orleans, White		1
" " Red River,	"	3
" " Potosi,	"	1
" " St. Louis,	"	1
" " Concord,	"	1
" " Mecklenburg,	"	1
" " Wilmington,	"	1
" " Orange,	"	2
" " N. and S. Carolina, Colored, Independent		5
" " Zion,	" " "	5
" " Texas,	" " "	6
" " Nashville, White		1
" " West Hanover,	"	1
" " S. Carolina,	"	1

From this it will appear that twenty of our Colored ministers are scattered over the whole bounds of our Church, being distributed among sixteen of our white Presbyteries, and among nine of our Synods.

In this fact can be seen some of the great difficulties which lie in the way of the immediate erection of a separate independent African Church.

3. *Tuscaloosa*: Mr. S. P. Verner, who had charge of the Academic Department, and who was so abundantly useful in so many ways, has gone as a missionary to Africa; and the Rev. O. B. Wilson, of Arkansas, takes his place in the Institute.

They have now a library of about fifteen hundred volumes, which have been given by various persons having the success of the Institute at heart. Many of the books are valuable, and very helpful to the students, and contributions of this kind are very highly appreciated by the Faculty as well as the students. There is still great need of class-room helps. The gift of a thousand dollars recently received from Mr. John Steele, Jr., of Chattanooga, Tenn., for the special use of the Institute, will enable the Executive Committee to add greatly to the equipment in this respect.

During the last year there were in the Institute:

In the Theological Department	9
" " Senior Class	3
" " Middle "	3
" " Junior "	3
" " Academic Department	28
Post-graduates	1
First Year	8
Second "	9
Third "	9
Special	1

Among the students seven Synods are represented; namely, Mississippi, Georgia, North Carolina, Virginia, Memphis, Alabama, and Florida.

It is a sad fact that this Synod has not a single candidate in the Institute. So far as your Committee knows, there has been during the year but one application made to any of our Presbyteries for the required Presbyterian endorsement. That application was made to Charleston Presbytery, and was refused. This refusal was based, it appears, simply upon the ground of the applicant's *color*.

4. *Other Schools:* Schools have been in operation during the year at Darien, Ga., at Elkin, N. C., at Anniston, Ala., and at Greenville, Miss.

Efforts are being made to establish an Academical and Industrial Institute at North Wilksboro, N. C. This enterprise has the strong endorsement of the Synod of North Carolina, which has appointed a Board of Directors for its control.

The Assembly's Executive Committee has undertaken, with the Assembly's approval, to purchase the Ferguson and Williams School Property in the town of Abbeville for the purpose of conducting there a Preparatory School for boys, and a High School for girls. This school will be a great feeder of Tuscaloosa, and will furnish competent Christian female teachers for both Church and State schools. It has been in successful operation for about fifteen years. For twelve years it was supported and controlled by the Freedmen's Board of the Northern Church. During the last three years it has been under no ecclesiastical control and has received no official aid.

Its President, Rev. E. W. Williams, a colored minister, was recently received into the Presbytery of South Carolina, and is now pastor of the colored Church in the town of Abbeville which was recently organized by the same Presbytery.

He is, in every way, well qualified for the work he has in hand, and is in thorough sympathy with the policy of the Southern Church, though he came to us from the Northern Church, and has still in that Church many warm friends, some of whom are pledged to his support so long as they live and he continues in the work. He and his able assistants have the entire confidence of all who know them.

The property will cost \$7,000.00, and this Synod is asked to raise \$2,000.00 of that sum. Drs. A. L. Phillips, J. L. Wilson and J. S. Watkins were requested by the Executive Committee to take the matter in hand and have a canvass of the Synod made in order to raise the sum asked. For this purpose, the Special Committee requested the chairman of your Permanent Committee to visit the Presbyteries and leading churches and present the cause.

I have visited all the Presbyteries except Enoree, (and Dr. Watkins presented the cause to that Presbytery), and also some of the leading churches with very encouraging results. In fact, the encouragement has been so great that the success of the effort is certain.

5. *Contributions to the cause of Colored Evangelization*:—The whole church contributed during the year \$9,623.00, which is \$800.00 less than the preceding year.

This Synod contributed \$676.00 which is an increase over the preceding year of a little more than one hundred dollars.

It is a very sad fact that not one-half of our churches contribute anything at all to this great and needy cause for the furtherance of which we are especially responsible.

6 *Recommendations* :—

1. That Synod hold a conference on Colored Evangelization on Friday evening at 7.30 o'clock, and that the following programme be followed :

(1) Dr. S. M. Smith : To preside and conduct the devotional exercises.

(2) Dr. A. L. Phillips : To speak on Tuscaloosa, Our Colored Preachers and Churches and The Independent Church.

(3) Rev. D. N. McLauchlin : To speak on Our Obligation to Evangelize the Negroes of the South.

(4) Dr. J. S. Watkins : To speak on The Importance of our educating colored ministers.

(5) Dr. J. L. Wilson : To speak on Our Obligation to evangelize the negro of the South with a view to the evangelization of Africa.

(6) Rev. S. L. Wilson : The School at Abbeville and contributions to the cause.

(7) Collection for the School at Abbeville.

2. That Synod approve the purchase of the school property at Abbeville and the effort to raise the sum of \$2,000.00 in this Synod for that purpose.

3. That the Synod urge the Presbyteries and churches to raise their full part of the \$15,000.00 which the Assembly calls for for the cause of Colored Evangelization.

4. That Synod urge the Presbyteries to seek out and send to Tuscaloosa as many worthy candidates for the ministry as possible.

5. That the Presbyterial Chairmen of Colored Evangelization be made the Synod's Permanent Committee.

On behalf of the Committee,

S. L. WILSON, Chairman.

VIII.

REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY.

The Board of Directors of the Columbia Theological Seminary respectfully submits the following as its Annual Report to the Associated Synods :

Thirty-seven students have been in attendance upon the classes of this institution during the past session. It appears from the report of the Faculty and from the oral and written examinations that these students have been commendably faithful and diligent in the prosecution of their studies.

Sixteen students were graduated at the close of the term and were granted certificates by the Faculty.

We are happy to report that the invested funds of the Seminary are in better condition than they were a year ago. Several thousand dollars which for some years have not been yielding an income, are now paying five per cent. annual interest. During the year the financial agent has been visiting Churches within the bounds of the Synods of Georgia and Alabama, and considering the financial condition of the country, has met with gratifying success. Since his employment by the Board he has secured in subscriptions, mostly in five annual payments, \$33,636.70. Of this amount \$7,344.93 have been received in cash. The agent's work will terminate after he has visited a few more Churches.

The charter of the Institution will expire during the present year. The Board has therefore prepared an amended charter to be approved by the controlling Synods and then to be presented to the Legislature of South Carolina at its next meeting for its action.

There have been some changes in the Faculty. The Rev. John L. Girardeau, D. D., LL. D., who for many years has filled the chair of Didactic and Polemic Theology with signal ability and success, has much to the regret of the Board, insisted upon resigning his professorship. The Board has elected to the vacant chair the Rev. W. T. Hall, D. D., of Lynchburg, Va., who has accepted the position and will enter upon his duties at the beginning of the next session. The Board is confident that Dr. Hall is admirably fitted for this chair and will continue the high grade of instruction for which it has been famous. The Rev. S. S. Laws, D. D., LL. D., having passed the constitutional limit as to age has been retained in the Perkins chair for another year.

Touching the matter referred to the Theological Seminaries by the last General Assembly in regard to changing the course from three years to four of six months each, the Board deems it inexpedient at this time to make any changes.

The Board of Directors would respectfully urge upon the controlling Synods a more hearty moral support of this beloved institution. It may be confidently commended to our candidates for the ministry as a school where they can be thoroughly furnished for their life work.

Respectfully submitted,

W. W. MILLS, Sec. of Board.

N. B.—The term time of Mr. R. L. McCaughrin and Rev. W. W. Mills as Directors expires with this meeting of Synod.

W. W. MILLS, Sec. of Board.

IX.

NARRATIVE.

The Committee on Narrative respectfully reports:

1. The Narratives do not all give us the number of Churches reporting to Presbytery. Charleston and Enoree do not tell us how many Churches reported to Presbytery.

2. *As to faithfulness on the part of Church officers*, Harmony and Pee Dee make no report. South Carolina, Charleston, Enoree and Bethel make good reports with the exception that some six of the reporting Churches reflect on the fidelity of their officers.

3. *As to how often and how regularly the Churches are supplied with preaching*, South Carolina and Harmony make definite and encouraging reports. The remainder of the Presbyteries make no report, except that Enoree reports all its Churches supplied.

4. *As to the attendance of our people on divine worship*, South Carolina reports it good or improved in the majority of the Churches reporting. Charleston says the services are well attended. Bethel says her Churches report it "generally good" and in some three Churches not so good. The Narratives of Harmony, Pee Dee and Enoree are silent on this point.

5. *As to general improvement*, six revivals are reported in Bethel and two in South Carolina. Bethel, Enoree, Charleston, and Harmony report improvement, growth, encouragement. Pee Dee reports no improvement and general tenor of reports from Churches discouraging. South Carolina reports the condition of some reporting Churches improved and others poor.

6. *Only one Presbytery gives the whole number of accessions to Churches reported*. Enoree reports 120. South Carolina reports accessions to 23 Churches, Charleston reports additions to "some", Harmony reports one Church as having 16, one 10 and several from 1 to 8, Pee Dee reports very few additions, Bethel says many Churches report some additions and one 62.

7. *As to Sabbath Schools*. South Carolina reports condition of Sabbath Schools as good and improved in 19 Churches. Charleston reports increased zeal and results. Harmony, considerable interest. Bethel reports some faithful and some not in Sunday School work. Enoree and Pee Dee Narratives speak of catechetical instruction but say nothing about condition of Sunday School work.

8. *As to the grace of giving*, only one Presbytery, Charleston, reports increasing liberality. South Carolina reports only 8 Churches as having contributed to all causes. Harmony says Churches not up to their duty. Pee Dee reports no improvement. Bethel says Churches report variously as to improvement. Enoree's Narrative silent on this point.

9. *As to Sabbath observance*, South Carolina Presbytery says the sub-

ject was lightly touched upon in the Narratives. Charleston says the day is generally honored, but sees signs of decline. Harmony reports no increase in its desecration. Pee Dee reports no improvement in the observance of the Sabbath. Enoree is silent. Bethel reports the Sabbath generally well observed.

10. *As to family worship*, Pee Dee only reports some improvement. South Carolina Presbytery reports the subject as lightly touched upon in their Narratives. Charleston reports it generally observed with signs of decline, Few reports on the subject were made to Enoree. Bethel reports it neglected.

11. *As to worldly amusements and intemperance*. South Carolina reports this subject as lightly touched upon. Charleston reports no complaint on these subjects from the Churches. Harmony reports "no increase." Pee Dee is silent. Enoree reports less complaint of these sins. Bethel says the majority of the Churches report favorably as to the prevalence of these sins.

12. *As to work among the colored people*. Little said in reports to South Carolina Presbytery; Charleston reports very little work among colored people and that they have little opportunity; Harmony makes no report; Pee Dee says nothing has been done; Enoree says one Church makes effort in behalf of the colored people; in Bethel two Churches report some interest in the cause and some work.

Observations. The Narratives from the Presbyteries contain little definite information. We thank God for some signs of improvement in the reports as to fidelity of pastors and officers; as to the supply of our Churches with preaching, and as to their general spiritual condition. We urge upon our Churches to incorporate more definite information in their Narratives on these subjects and also on the attendance of God's people on worship, additions to the Churches, giving, Sabbath observance, family worship, Sabbath School work, catechetical instruction, worldly amusements, and intemperance. Reports on these subjects are so vague that we cannot affirm either improvement or decline.

B. P. REID, Chairman.

X.

REPORT OF THE BOARD OF VISITORS OF THE THORNWELL ORPHANAGE.

The Board of Visitors of the Thornwell Orphanage herewith present their annual report to the Synod of South Carolina.

We are grateful to our God and the "brotherhood of believers" that we have been enabled to complete twenty years of labor, in behalf

of the fatherless, as the instrument of the lovingkindness of God's people.

It is a source of thanksgiving, also that the sympathies of God's people have been warmed toward these orphans, as exhibited in their continued gifts.

We desire to report :

1. As to the children :—during the year 130 have been under care, from twelve different States. Of this number, six young ladies were graduated, after a full course, and were sent out thoroughly prepared to take care of themselves, nine pupils were honorably discharged, and one was taken from us by the hand of death. These vacancies have all been filled.

2. Improvements :—The Infirmary has been completed at a cost of \$3,000 and was occupied in May last. The various rooms have been furnished as memorials, at individual expense. The sewerage system needed enlargement and entailed some expense. We began on May last the construction of a school building for our primary classes. It will cost \$1,500, about one-half of which has been raised. Our Sunday Schools have been asked to contribute the sum needed for its completion.

3. Expenditures :—The total cost of supporting the institution for the year, including the salaries of fourteen officers, all repairs, school and medical expenses and the food and clothing of the inmates, was \$11,722.63, which was within \$60 of the amount received the year previous, but our numbers were larger and provision dearer. Fortunately, and by the goodness of the Lord and His people, large gifts of flour, rice, molasses, sugar, clothing and the like relieved the treasury. The cost of food and raiment for each pupil for the twelve months is \$60. This sum entitles the school, church or donor, to be considered as supporting an orphan. We also look to Thanksgiving and Christmas collections with a great deal of interest.

4. The Endowment :—We now have on hand \$16,600 of interest bearing funds. The interest of \$1,000 supports a child. The amount constitutes a scholarship, and where invested and the interest only, used, becomes a perpetual memorial.

5. The Industrial features :—While our orphans receive an unusually good literary course, there is special attention paid to the industrial feature. In Memorial Hall the girls are taught cooking, table care, fruit canning and preserving and dairy work. In the Bee Hive they learn the mysteries of the laundry. In the Industrial School, they are taught to sew. In the Technical School, the boys are instructed in printing, carpentry, machine-work, photography, telegraphy, &c.; and the girls in typewriting. And the boys, also, are taught farm and garden work. The result of their industrious labors is very gratifying.

6 We have been greatly encouraged by the improved spiritual

condition of our pupils. This is largely due to the presence among them of the young lady students of the Mission Training College, whose devotion and earnestness has made a marked impression. This College is included under the charter of the Board of Visitors.

In conclusion, brethren, we pray for your sympathy, trusting that the time is coming when your institution, in which are the little children, of your deceased brothers and sisters (in the Lord) may receive a little more of your time and consideration.

By order of the Board,

W. P. JACOBS, President.

XI.

REV. W. G. WHITE.

William Garner White was born of Scotch-Irish parents, Abraham and Margaret Eleanor White, in Chester county, S. C., Dec. 11, 1826, and died in Rock Hill, S. C., May 14, 1894. His father served Purity and Pleasant Grove Churches as elder, and his early youth was spent under the ministry of the consecrated Rev. Wm. Banks,

He was prepared for college in the school of Rev. Mr. Gilland, at Woodward, S. C. He got his collegiate training at Davidson College and graduated at Danville Theological Seminary, Kentucky, in 1861.

He was married first in 1856, to Miss Nancy Jane Cooper, of Ohio, who was soon called away, and afterwards to Miss Marion Estle, of Clifton, Green county, Ohio, in 1861.

He was ordained to the ministry by Miami Presbytery, Ohio, and served, at different times, Bellbrook, Bath, Prairie and Monroe Churches in that Presbytery. He moved to Kentucky in 1865, where he served Richwood, Anchorage, Middleton, Crittenden and Lebanon Churches. Thence he moved to Indiana and preached at Midway and then at Glasgow Church until 1880.

For two years he was Principal of Yorkville Female College. He was pastor of Tirzah, Waxhaw, Six Mile Creek and Beulah Churches, in Bethel Presbytery, for seven years. In 1889 he went to Fairfield county and began preaching in Lebanon, Horeb and Union Churches. Here he had his first stroke of paralysis, April 27, 1889. He died from a second stroke, at the home of his son, Rev. W. G. White, Jr., in Rock Hill.

Brother White was a man of an intensely spiritual mind. God's word formed the principal theme of his conversation all the time. He fed his soul daily upon it.

He worked his own way through college and seminary to preach the gospel. He was always persevering and self-denying in Christ's service, and he enjoyed the esteem and respect of all for his godly walk and conversation. He was especially gifted as a Sabbath School

worker. He threw new life and interest into this department of his church work wherever he went.

He leaves behind a wife and six children. Two of his sons are honored ministers of the gospel. One is pastor of the Graham Street Church Charlotte, N. C., Rev. W. G. White, and the other, Rev. W. B. White, a missionary to China, now in ill health and returned to this country.

Brother White was buried at Old Purity Church, Chester county, S. C., May 15. The funeral services were conducted by Rev. B. P. Reid, assisted by Rev. Messrs. Alexander Sprunt, J. M. Moffat, J. L. McLin and D. N. McLaughlin.

While preaching to the people of Richwood Station in Kentucky, he succeeded in organizing a school of high order, and built a large and commodious building, which stands to-day as a monument to his usefulness among that people. The school was named "White Haven" in honor of its founder.

Father White enjoyed the respect and esteem of all wherever he labored for his godly walk and conversation.

B. P. REID, Chairman.

XII.

REV. W. B. CORBETT, M. D.

William Bell Corbett was the eldest son of James and Sarah Dixon Corbett. He was born in Charleston, S. C., on the 30th of September, 1827, and in infancy dedicated to God by his pious parents in the ordinance of baptism. He received his early education in his native city, and was graduated with honor from the College of Charleston in '44, in his seventeenth year. After graduating at College, his health being impaired by close application to study, Mr. Corbett took a trip to Europe, where he spent some months. Returning to Charleston, he read medicine with his uncle, Dr. Samuel Henry Dixon, and was graduated with distinction from the Medical College of Charleston in '46.

Dr. Corbett settled at Graniteville, S. C. where he practiced medicine with success for about eighteen months. During this period he became convinced that it was his duty to preach the gospel of Christ, and although his best friends, and some of them very near to him, endeavored to dissuade him from it, he persisted in his determination. Entering the Theological Seminary at Columbia in the fall of '50 he graduated with the class of '53.

His leading characteristics while in the Seminary were modesty, studiousness and humble piety. Many years after he had left the Seminary, a friend, passing through the institution, opened the door

of the room which Bro. Corbett had occupied and said, "The very walls of this room are lined with prayer." Dr. Corbett was licensed by Charleston Presbytery to preach the Gospel, and the first five years of his ministry were spent at Wiltown Church in the bounds of that Presbytery. Of the fruits of his ministry at this Church we have no means of information.

On Feb. 24, 1858, Bro. Corbet was married to Miss Elizabeth Witherspoon, daughter of Col. I. D. Witherspoon, of Yorkville, S. C., in whom he had a sympathizing and affectionate "help meet" to the end of his days on earth. Soon after his marriage he was called to the pastorate of the Cheraw Church. In this field he labored faithfully for about ten years. "The war between the States" occurred during this period, and as the people of Cheraw were great sufferers by the results of that terrible struggle, Bro. Corbett's heart was drawn out to them in a peculiar manner, and he threw his whole soul into his efforts to comfort and sustain his people in their affliction and sorrow. As a consequence, his memory is to-day precious to many, especially to the older men and women of that town. In March, 1869, Dr. Corbett was called to Salem Little River, in Fairfield county. Here he remained about three years, preaching the gospel of Christ, with earnestness and effectiveness. In Feb. 1872, he was called to the First Church of Asheville, N. C., and remained in this field about five years. In the fall of 1876 he took charge of Olney and Union Churches, in Gaston county, N. C., and preached to them until sometime in May, 1882. Of the success of Bro. Corbett's labors in North Carolina your Committee cannot speak, we only know that he did not confine his labors to his immediate charge, but wherever around him there was sorrow, suffering or sin, his heart went out toward the people, and he sought to do them good.

Dr. Corbett removed to Bennettsville, S. C., on May 19, 1882, and supplied the Bennettsville Church from this time to the close of his life on the 9th of April, 1894. During a part of this time he also supplied the churches of Tatum and Red Bluff.

This was Bro. Corbett's last, and longest charge, and here he most deeply impressed himself upon the people. He had the confidence and respect of all classes and conditions of men, and the entire community mourns his loss.

From this imperfect sketch, it will be seen that Bro. Corbett's ministry extended through a period of about forty years. Who shall undertake to estimate the results of a faithful ministry of that duration? Eternity alone can reveal them.

Dr. Corbett was a student and a scholar. He conversed in French and German, and was a good Latin, Greek, and Hebrew scholar.

He was thoroughly posted on all the questions of the day, both civil and ecclesiastical, and in conversing upon these subjects he was always interesting and instructive. Bro. Corbett was an exceedingly modest and quiet man, so much so that many even of his

own brethren did not know his real power and worth. His convictions were clear and his judgments correct, but he preferred to let others do the talking, and therefore was usually a quiet member of our church courts, never shrinking, however, from the performance of any duty that might be imposed upon him. He was a sound, earnest preacher of the saving doctrines of the gospel of Christ. The writer of this sketch well remembers the last two or three sermons he heard from his lips, and the remark was made, "Surely this man is ripening for heaven".

Bro. Corbett was eminently a man of prayer.

His health began to fail in the fall of '93, and his last sermon was preached on the third Sabbath of March, 1894. Through a few weeks of great suffering, during which everything that love and skill could do for his relief, was done, his hold upon Christ was firm and confident. Realizing that his end had come, on Saturday before his death, he called his loved ones around him and gave each one of them his parting blessing and farewell. Early on the following Monday morning, he fell asleep in Jesus.

Thus, brethren, another watchman upon the walls of Zion has heard the call, "Come up higher", and we are admonished to do with our might whatsoever our hands find to do, "for the night cometh".

J. G. RICHARDS, Chairman.

XIII.

REV. ALBERT AUGUSTUS MORSE, D. D.

In the following sketch of his life, written with his own hand a few months before his death, our deceased brother tells the story of his life, and shall here speak for himself:

"ABBEVILLE, S. C., Sept. 22, 1893.

"I leave this brief sketch of my life for the gratification of my children, grandchildren and friends when I am gone. I am now in my seventy-fifth year, and must soon leave this world.

ALBERT A. MORSE."

"I was born March 29, 1819, at Ridgeway, New Jersey, where I resided with my parents until November, 1834, when I went to New York city, and was a clerk until October, 1835, and then went to Columbia, S. C., and was a clerk there first in the clothing house of A. C. Squire for nearly three years. Then in the dry goods house of Snowden & Smith until 1842. Then I determined to study for the ministry, having become a member of the Presbyterian Church in Columbia, then under the pastoral care of the Rev. Dr. J. H. Thornwell. In February, 1842, I went to the Ebenezer Academy, in charge of the Rev. P. E. Bishop, York county, S. C. In October, 1843, I was

received as a member of the Sophomore class of the South Carolina College, at Columbia, S. C., and was graduated in December, 1846, with the second honor of my class. In January 1847-8, took charge of the Male Academy at Abbeville, S. C., and continued to teach there for two years.

"On the last day of March, 1849, I was licensed to preach the blessed gospel of Jesus Christ, by the Presbytery of Bethel (under whose care I had placed myself while in the Academy at Ebenezer,) at Fair-Forest Church, Union county, S. C. I was immediately transferred to the Presbytery of South Carolina, and was received by it at Greenville Church, Abbeville county, S. C. My health was feeble, and by the advice of friends and the appointment of Presbytery, I went at once to Pickens county, (embracing the now two counties of Oconee and Pickens,) as a missionary, and continued in the work for six months, and then in October, 1849, took charge of three Churches in Spartanburg county, the one at the Court House, North Pacolet and Calvary for one year, and served them until October, 1850. During this time, December 20, 1849, I was married to Miss Carolina Teague, of Abbeville, and she is yet, after nearly forty-four years, spared to me.

"October, 1850, I returned to Abbeville and resumed charge of the Male Academy, and also of Little Mountain Church, nine miles north of Abbeville. This arrangement continued until June, 1853. In July, 1853, I accepted an invitation to become pastor of the Church at Anderson C. H. I was ordained, and that fall installed pastor, and in addition was one of the professors in the Anderson Female College, giving two and a half hours a day to this college work. At the end of two years I was compelled to give up the college work, as health and strength were giving away; but I continued in the pastorate until 1862, when I became chaplain of the 17th Regiment, South Carolina Volunteers, under the command of Col. F. W. McMaster, of Columbia, S. C., and so continued until the close of the civil war. In the retreat of the Confederates from Richmond and Petersburg, I was captured just south of Petersburg, Va., April 3, 1865, and was taken to Washington, D. C., and was, just at dusk, locked up in the Old Capital prison, on the night on which President Lincoln was assassinated.

"On the first day of May, 1865, I was sent to Johnson's Island, at the western end of Lake Erie, a few miles north of Sandusky city, Ohio; was kept there until early in July when I was released, and reached home, I think, on the 16th day of July, with \$1.90 in my pocket. For more than two months my wife and family were utterly ignorant as to my fate, whether dead or alive.

"Such had been my zeal in the Confederate cause and confidence in its success that I sold all my possessions in Anderson, home, farm, &c., and invested in Confederate bonds and in interest bearing \$100 Confederate notes. All this, amounting to nearly or quite \$25,000, was now utterly worthless. The whole people were utterly improv-

erished. No church left able to undertake the support of a minister, and the only foundation to rest on was, 'Trust in the Lord, and do good, and verily thou shalt dwell in the land and be fed.'

"When I came to take in my situation, it was this: Wife and six children living. Eleven children had been born to us, but four had been left behind in the cemetery at Auderson, and one had died in my absence and was interred at Due West, at which place my family resided while I was a chaplain, and soon after my return (in September) our twelfth child was born. So then, myself, wife and seven living children were to be provided for. We had on hand a small amount of provisions and the one dollar and ninety cents above spoken of. Living in a rented house. Slaves had been set at liberty, and all other property was gone; but the proverb was verified, 'the Lord will provide.'

"At the very close of September, the Presbytery met, but, owing to the illness of my wife and one of our children, I could not attend; but soon information came that I had been appointed by the Presbytery as its evangelist. Near the end of October, when the sick ones were somewhat recovered, I removed my family from Due West to Greenwood, Abbeville County, as a more convenient point for my work; and entered upon the work early in November, 1865, and continued in it for more than five years up to the early part of 1871. During these years I was away from my family about four-fifths of the time.

"In March, 1871, I became pastor of the church at Gainesville, Ala., and so continued until May, 1885, a little more than 14 years. In May, 1885, I took charge of Brown's Chapel, a mission work at Coosaw, Beaufort County, S. C. I continued there until the fearful storm of August 27 and 28, 1893, devastated the entire coast, nearly destroyed Coosaw and rendered church and manse untenantable, carried away my study, and with it my entire library and all my manuscripts; and put the lives of myself, wife, daughter Alberta, and son William in imminent jeopardy. On the 7th September, 1893, we got away from the ruins, and came to my son's, Abbeville, S. C., at whose place I now am, Sept. 23, 1893, being 74½ years old. Goodness and mercy have followed me all these days and years."

In the spring of 1894, symptoms of heart affection were developed, and from that time our brother's family were uneasy about his health. On Saturday evening, June 16, after a day of more than usual physical weakness, he retired to rest. A physician was summoned, during whose visit at his bedside, Mr. Morse was taken with a nervous chill, which lasted for half an hour or more. When he was relieved of this, all the family except his son, Mr. Amos B. Morse, retired. His condition seemed so much more favorable, later in the night, that his son went into an adjourning room for a short time. When he returned in less than half an hour, he found that his father had passed away. The immediate cause of his death was heart failure. There were no evidences of suffering, and his end was as peaceful and

painless as it was sudden. He died at 2 o'clock, Sabbath morning, June 17, 1894, at the residence of his son, Mr. Amos B. Morse, Abbeville, S. C.

The funeral services were held on Sabbath afternoon in the Presbyterian Church of Abbeville, in which Bro. Morse had ministered on the third Sabbath of May.

His mortal remains were laid to rest in the cemetery of the Upper Long Cane Church.

Of Bro. Morse's services in the army, one writes: "Few preachers conducted themselves as Mr. Morse did during the war, and the old soldiers had a warm place in their hearts for him. He went where he could console the poor soldier in his last moments away from home and friends. His devotion was never forgotten, and there is not an old soldier who did not love and venerate him, and now drops a tear to his memory."

The following testimony to his Christian character and life, by one of his most intimate associates in the ministry of our Church, is commended as eminently true by all who knew him: "I do not know of a purer or better man, thoroughly consecrated and useful all his days." His personal piety was an element of great power in his life, and won for him the warm love of all who came in contact with him.

One who, for more than twelve years, sat under his ministry, worked in his session and as Superintendent of his Sabbath School, and lived in the close and intimate relation of his family physician, says of Bro. Morse: "In all these I knew him as the gentle, lovely, unselfish, devoted Christian man, of deep and earnest spirituality, of strong convictions, of clear and straightforward apprehension of duty, from which I never knew him to draw back, either in the pulpit, or in his pastoral relation, or as Presbyter; while in his family relations never was a father more entirely and unselfishly devoted to those whom God had given him. In matters of expediency alone, he was wise enough to yield, and so bound his friends the more closely to him. Where principle was at stake his ideas were clear-cut, sharply defined, and you always knew just where you would find him.

"In the pulpit he was remarkably equal, always instructive, always earnest. He believed in his message, and so he told it. His pulpit strength was in expository preaching, in which he was at home, for as a close and diligent student he threw light and beauty upon the Word.

"He believed earnestly and intensely in Foreign Missions. The Monthly Concert of Prayer, too often now relegated to an occasional perfunctory service, had a prominent and regular place with him. He often told me it cost him more labor than any part of his pulpit work, but it was thoroughly done, and was an inspiration. As a result these occasions were of an intense interest which never lagged

through all the years it was my delight to listen. In this one line I place him as pre-eminent above all others I have known. Here indeed he was a master in Israel where all could be students under his glowing energy and fervent zeal.

"As a pastor he had that happy and tactful adaptiveness which made him welcome in every home. Genial and sunny himself, he brightened the lives of others. Having tasted deeply of the waters of affliction himself, he knew just how to come to the homes of sorrow as a ministering angel with the balm of gospel comfort. So his people trusted him, confided in him, loved him."

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

THOS. P. HAY.

STATISTICAL REPORTS

OF THE

SYNOD OF SOUTH CAROLINA.

SYNOD OF SOUTH CAROLINA—STATISTICAL REPORTS.

SYNOD OF SOUTH CAROLINA.—Pres. of Bethel, Charleston.																				
MINISTERS, ETC.					POST OFFICES.					CHURCHES.										
SYNOD OF SOUTH CAROLINA.										Elders.										
										Deacons.										
										Added on Examination										
										Add. on Cer. muni- cants										
										Adults Bap.										
										Infants Bap.										
										No. Bap. Non-Com.										
										S. S. Teach.										
										S. S. Scholars										
										Foreign Missions										
										Assembly's Home Mts.										
										Local Home Missions.										
										Colored Evangelistic										
										Invalid Fund										
										Education.										
										Publication.										
										Bible Cause.										
										Presbyterial.										
										Pastors' Sal.										
										Congregat'l.										
										Miscella- neous.										
Yorkville, S. C.,	Blackstocks, S. C.,	Tirzah, P.,	8	6	3	1	190	17	94	16	165	\$72	\$5	\$1	\$1	\$2	\$100	\$8	\$292	\$226
Wakup, N. C.,		Six Mile Creek,	3	2	5	57		9				10	8	2	3	2	3	1	1	
		Waxhaw,	2	3	3	30						20	5	17	2	4	2	1	176	19
		Mc Olivet, P.,	4	1	69			23	4		30									
James Douglas, P.,	C. Victoria, Mexico,																			
John G. Hall, F. M.,	Pensacola, N. J.,																			
H. B. Pratt, in trans.	Hampden-Sidney, Va.																			
T. R. English, D. D., in trans.	Fort Mill, S. C.,	Fort Mill, P.,	7	8	3	188	10	50	21	140	212	37	85	6	30	69	15	35	875	908
		Ebenezer, P.,	8	6	4	100	4	35	10	60	141	32	57	7	30	40	15	6	15	700
D. E. Jordan, D. D., P.,	Winnboro,	Scottd, P.,	6	7	2	136	2		11	70	133	39	39	7	30	24		12	787	138
J. L. McIn, P.,	Chester,	Pleasant Grove, P.,	6	6	18	4	150	8	2	49	8	109	57	14	7	8	44	6	3	*303
		Catholic, P.,	4	5	17	2	163	5	61	10	105	65	14	42	6	6	50	5	12	*341
B. P. Reid, in trans,	Pendleton,		4	5	17	2	163	5	61	10	105	65	14	42	6	6	50	5	12	30
	Kershaw,		3	3	31	15	88	4	11	14	7	50	18	10	3	5	3	1	2	234
		Heath Springs, S. S.,	4	27	7	75	19	1	12	9	83	13	9	13	2	3	5	3	1	361
		Beaver Creek, S. S.,	2	1	7	4	37	2	7	18	7	37	15	4	8	2	3	1	1	58
C. W. Humphreys, P.,	Lancaster,		5	6	2	152	2	42	13	90	62	6	13	3	8	9	5	8	*500	72
		Douglas, P.,	6	3	1	75	1	4	14	5	40	30	2	2	2	2	2	6	300	37
J. R. Millard, S. S.,	Richburg,	Richburg, S. S.,	6	4	4	2	56	1	15	6	40	30	6	20	2	4	1	4	*300	49
		Fishing Creek, S. S.,	4	5	9	2	80	2	3	16	5	30	15	5	20	3	8	14	*299	14
		Beth Salem, S. S.,	1	3	3													5	350	110
J. M. McLain, P.,	Newport,	Allisor Creek, P.,	7	1	3	125	2	50	9	60	36	9	4	1	1	14	1	8	305	15
		Beth Shiloh, P.,	6	3	2	90	3	16	6	60	22	1	1			2	1	6	288	21
W. B. McLwaine, F. M.,	Kochi, Japan,		5	5	15	10	160	5	14	80	13	171	60	22	23	5	8	20	*386	221
S. H. Hay, P.,	Glover, S. C.,	Beersheba, P.,	5	8	23	10	146	6	3	113	13	90	52	16	25	1	10	7	8	*292
		Ramah, P.,	2	2	1	61		6			5	3	2		1	2	1	40	100	6
W. B. White, F. M.,	Colton, Cal.,		5	8	44	1	399	16	18	130		256	24	71	10	35	49	20	*1000	30
D. S. McAllister, P.,	Bethel, S. C.,	Bullock's Creek, P.,	8	5	13	153	5	4	73	6	50	44	2	6	1	3	17	3	1	*350
J. B. Swann, P.,		Olivet, P.,	5	5	5	145	2	6	60	13	76	60	1	6	1	2	7	2	243	64
		Mc Pleasant, S. S.,	5	5	4	2	64		17	25	45	1	1	5	1	1	1	1	19	32
D. N. McLauchlin, P.,	Chester,	Rock Hill,	5	4	2	64		17	25	45	1	1	1	5	1	1	1	25	*1450	44
Alexander Sprunt, P.,	Rock Hill,	Purty Hill, P.,	6	5	9	11	363	1	15	185	31	225	394	36	90	15	26	25	*1450	505
W. M. McPheters, D. D.,	W. K. Boggs, Evang.,	Rock Hill, P.,	8	11	18	39	438	23	13	150	51	513	203	72	546	19	204	11	*1800	6314
W. K. Boggs, Evang.,	Blackstock's,		8	11	18	39	438	23	13	150	51	513	203	72	546	19	204	11	*1800	243
G. T. Bourne, P.,	Wise,	Salem, P.,	7	8		134						40		22	5	2	17	2	6	504
		Mizpah, P.,	2	3	2	23	3	2	8	21	6	40	12	4	10	2	4	5	3	177
W. G. Neville, P.,	Yorkville, S. C.,	Yorkville, P.,	9	8	45	21	307	7	8	123	30	185	500	223	146	12	35	250	20	*1200
J. W. McClure, P.,	Ridgeway,	Almwell, P.,	3	3	7	54	2	2	38	8	37	17	10	2	2		1	22	*269	374
		Longtown, P.,	4	18	2	95	3	2	8	38		22	6	2	2	2	6	1	3	*245
		Simpson's, S. S.,	2	1	2	20		1	2		5	5	2	2	2	2	1	1	8	19
S. S.,		Cedar Shoals, P.,	4	3		3	16		7	29	6	36	12	4	10	1	4	5	2	38
Joseph H. Wilson, P.,	Bascomville, S. C.,	Fort Lawn, P.,	3	1	5	8	38		14	4	26	10	3	8	1	3	4	2	1	180
		Concord, P.,	3	1	6	22	5	225	1	9	14	26	10	3	8	1	3	4	2	118
M. R. Kirkpatrick, P.,	Blackstock's,		8	10	10	240				19	16	231	129	5	16	5	29	6	15	*754
K. K. Hall, P.,	Guthriesville, S. C.,	Bethesda, P.,	7	8	10	1	240		7	96	25	140	75	15	40	5	45	23	53	82

James Russell, P.,	Winnsboro',	Lebanon, P.,	6	7	1	1	104	14	7	35	45	8	5	7	7	5	5	8	*139	289	9			
"	"	Horeb, P.,	3	3	1	40	17	3	35	4	6	1	5	1	3	5	1	1	65	21	21			
"	"	Union, P.,	3	4	1	55	16	3	35										414	60				
T. C. Ligon, P. E.,	Lowryville, S. C.,	Zion, P. E.,	3	6	1	150	37	12										*195	414	60				
		Uriel, P. E.,	3	4	8	67	4	20	5	40										34				
		Calvary, V.,	5	5	1	58	1	36	8	53	22	7	18	2	8	2	1	1	217	34	5			
		Woodlawn, V.,	5	5	99	99	3	42	3	5	10									72				
		Harmony, V.,	4	4	3	29	1	3	22															
		Fruit Hill, V.,																						
		Carmel Hill, V.,	5	3	2	66	1	4	63	6	45									64				
		Hopewell, V.,	3	2	2	35	21	5	35															
		Beulah, V.,	234	218	382	179	5065	121	220	2155	498	3396	\$2944	\$419	\$1475	\$138	\$333	\$1049	\$181	\$236	\$306	\$16435	\$10976	\$1296
-50-																								
2. Pres. of Charleston.																								
J. L. Girardeau, D. D.,	Columbia, S. C.,	Huguenot Church,																						
Chas. S. Vedder, D. D.,	Charleston, S. C.,	Charleston 2d Ch., P.,	8	10	17	7	470	3	14	25	46	354	\$952	\$108	\$814	\$35	\$53	\$654	\$7	\$18	\$99	\$2400	\$2838	\$187
G. R. Brackett, D. D., P.,	Aiken,	Stoney Creek, P.,	2	1		31																		
John B. Dow, Evang.,	Walterboro,	Edisto Island, P.,	2	3	3	1	54	4	20			35												
Thos. P. Hay,	Charleston,	Charleston 1st Ch., P.,	8	7	8	12	331	2	11	70	30	138	297											
W. T. Thompson, D. D., P.,	Chickland, China,																							
S. I. Woodbridge, F. M.,	Savannah, Ga.,	Mariner's Church,																						
Wm. Howell Taylor, W. C.,	Charleston, S. C.,	John's Is'ld & Wad., P.,	1	2	3	37						10												
C. E. Chichester	Summerville, S. C.,	Aiken, P.,	3	4	4	100	1	5	11	79		8												
Jas. C. Oehler, P.,	Columbia, S. C.,	Columbia 2d Ch., P.,	3	4	30	13	155	4	7	58	15	89	100											
G. A. Blackburn, P.,	Orangeburg, S. C.,	Orangeburg, P.,	4	3	15	4	100	1	7	60		55	22											
J. Wm. Flinn, D. D., Prof.,	Columbia, S. C.,	Columbia 1st Ch., P.,	8	8	32	33	450	14	220	22	189	386												
John L. McKees, P.,	"	Mt. Pleasant, P.,	2			94						10												
J. D. Tadlock, D. D., Prof.,	"	New Wappetaw, P.,	4	2	1	81						12	5	5	5	35	2	2	3	135	30	7		
S. M. Atkinson, D. D., P.,	"	Summerville, P.,	4	3	2	69						8	40											
W. R. Atkinson, D. D., P.,	Columbia, S. C.,	Summerville, P.,	4	4	35	10	159	3	4	16	130	60												
F. L. Leeper, P.,	Columbia, S. C.,	Charleston,	6	5	13	9	180	2	3	21	120	620	14	340	14	14	318	22	18	1500	1350	200		
D. J. Brimm, Assoc. Prof.,	Charleston,	Westminster P.,	4	2	45	15						37	21											
H. G. Gillard, P.,	Columbia,	Waterboro, P.,	4	3	2	19						59	3											
W. S. Wightman, P.,	Walterboro, S. C.,	Corinth, P.,	4	2	29	29						160	1											
S. S. Laws, D. D., Prof.,	"	James Island, V.,	3	2	25	25						30	1											
A. G. Wardlaw, P.,	"	Barhamville, S. S.,	3	2	35	35						72	1											
A. L. Patterson, P.,	"	Harmony, Evang.,	3	2	23	23						130	2											
"	"	Beech Island, Evang.,	1	2	3	23						5	2											
"	"	Langley, Evang.,	2	1	1	15						5	5											
"	"	Denmark, S. S.,	1	3	2	8						35	2											
"	"	Bamberg, S. S.,	1	1	12	12						183	19											
"	"	Blackville, S. S.,	2	1	3	15						50	3											
"	"	Allendale, S. S.,	1	1	15	15						4	40											
"	"	Beaufort, Evang.,	2		14	14						6	25											
"	"	Port Royal, Evang.,	2		12	12						6	3											

Licentiates-2.	
Geo. H. Cornelison, Jr.,	
O. A. White,	
Candidates-7.	

Licentiate—2.

Geo. H. Cornelison, Jr.,

Candidates—7.

B. R. Anderson, P.,	Old Fields, P.,	4	3	20	3	17	5	30	13	2	2	3	4	141									
" " S. S.,	Bathany, P.,	4	3	1	26	8	40	4	4	1	2	1	100	13									
D. A. Todd, S. S.,	Shady Grove, S. S.,	3	3	24																			
" " "	Lisbon, S. S.,	3	3	36																			
" " "	Little River, S. S.,	4	2	35																			
C. E. Robertson, P.,	Limestone, P.,	2	2	11	1	13	9	74	10	5	2	3	4	221									
" " "	Spartan Mills, P.,	1	1	15									60	38									
—23—	Wellford, S. S.,	4	1	6	21	5	22																
	Clinton, "	1	1	16									52	26									
	Lickville, S. S.,	3	2	34																			
	Rockbridge, S. S.,	2	2	67																			
	Clifton, S. S.,	4	4	53	1	18	5	48	3	1			90										
	Clifton, S. S.,	3	2	20																			
Wilkinsville, "	Duncan, S. S.,																						
W. R. Owings, "	Laurens, "	8	8	4	166	3	14	150	60	6			18	1380									
J. F. McKinnon, "														3150									
S. C. Todd, "																							
N. M. Templeton, "																							
V. R. Gaston, "																							
Candidates—23.		187	159	120	125	3317	40	75	337	253	1929	\$1098	\$204	\$406	\$145	\$96	\$559	\$8	\$39	\$187	\$11431	\$7508	\$562
4. Pres. of Harmony.																							
James McDowell, P.,	Manning, P.,	4	5	6	1	109	1	8	62	6	68	\$69	\$56	\$12	\$3	\$13	\$16	\$4	\$3	\$16	\$293	\$21	\$48
" " S. S.,	New Harmony, P.,	3	2	4	1	43																	
W. A. Gregg, P.,	Bishopville, S. C.,	4	4	1	1	80	3	30	5	35	24	24	41	13	9	10	18	12	6	24	1000	212	15
N. W. Edmunds, D. D. P.,	Sumter, "	6	5	8	4	165	1	8	12	140	224	84	17	40	2	18	11	9	5	10	1000	46	
W. J. McKay, D. D. P.,	Sumter (B. K.), P.,	2	1	1	1	84			31	3	30	92	17	35	3	11	10	7	3	5	233	56	
" " S. S.,	Concord, S. S.,	3	1	3	1	53	2	4	53			88	14	7	9	6	17	6	5	16	488	79	18
W. W. Mills, P.,	Camden, "	5	4	3	2	114	2	67	7	76	24	25	4	2	2								
" " S. S.,	Hopewell, S. S.,	2	2	1	22	2	9	4	25	4	25	4	2	2	2								
J. E. Dunlop, P.,	Williamsburg, P.,	4	5	8	71				21	3	2												
" " "	Indianatown, P.,	4	4	7	130	6	70	8	91	3	2	83	12	1	1	6	9	4	3	11	410	8	24
" " "	Lane's, "	5	4	2	1	43			20	5				2									2
" " "	Union, P.,	3	2	2	63				4	20	2												160
Benson, "	Central, P.,	6	4	9	134	6	50	15	76	26	152	53	58	26	17	9	60	11	11	16	596	247	34
W. F. Hollingsworth, P.,	Wisacky, "	2	1	4	2	38	2	1	7	20	52	10	28	4	6	8	3	4	7	375	33	83	
Joseph Crockard, P.,	Summerton, "	3	2	2	28	2	6	37	6	4	11	4	7	8	2	3					98	4	
" " "	Sumter, "	3	2	4	25	1	15	8	30	14	7	3	75	7	25						7	25	
" " "	Wedgefield, P.,	6	2	2	79	1	56	7	60	31	2	4	2	6	7	5	2	7	12	355	90	8	
Wedgesfield, "	Mayesville, P.,																						
J. E. Stephenson, P.,																							
C. O. Martindale, Jr., W. C.,																							
Robert Bradley, W. C.,																							
T. F. Boozet, W. C.,																							
D. X. Latar, W. C.,																							
—13—		4	2	26	106	5	1	9	60	5	1												
Camden, S. C.,	Pinetree, V.,																						
Tiller's Ferry, S. C.,	Turkey Creek, V.,	1	1	2	32	6	2	8	45	8	1			15	2	8	4				200	64	
Liberty Hill, V.,	Liberty Hill, V.,	3	3	20	76	6	2	19	4	19	1	1	1	1	1	1	1	8	175	12	44	4	
Forreston, "	Brewington, V.,	3	3	8	37			15	59	7	4			2	4			2	204				
Sardinia, "	Midway, V.,	6	2	9	129	3	6	120	15	59	7	4		11					132				
Kingstree, "	Bethel, V.,	4	5	3	80	4	80	6	50	11	4	3						4	95	40			
Gourdin's, "	Richmond, V.,	4	3	4	40	2	27	8	3	8	3												
Greelyville, "	Corinth, V.,	2	3	1	35													1					12
Taylor's, "	Bulah, V.,	4	3	90	90			35	35	7								1					12
Mannville, "	Hepzibah, V.,	4	3	40	40			33	4	18								1					13
Mechanicsville, "	Hebon, V.,	4	3	58	58	2	5	15	3														
Lake City, V.,	Lake City, V.,	2	2	13	13																		
" "	Lynchburg, V.,	1	2	4	23			6	26														
Licentiate—2.																							

SYNOD OF S. C.—Pres. of Harmony cont'd. Pee Dee. South Carolina.

[illegible]

Hugh McLees, S. S.,	Hunter's,	Bethiah, S. S.,	7	80	127	14	30	14	21	\$11	\$5	\$9	550	\$95	\$40
D. E. Frierson, D. D., S. S.,	Pendleton, S. S.,	Pendleton, S. S.,	7	63	24	3	4	3	3	6	2	5	227	26	12
"	Townville, "	Townville, S. S.,	9	57	33	7	66	2	2	4	1	5	200	16	16
R. C. Ligon, P.,	"	Good Hope, P.,	10	75	7	1	14	1	1	4	1	1	165	4	4
"	"	Roberts, P.,	9	50	7	1	1	1	1	1	1	1	33	4	4
"	"	Dean's, S. S.,	3	20	1	1	3	59	148	29	15	25	1205	494	107
J. L. Wilson, D. D., P.,	"	Abbeville, P.,	14	92	341	3	15	85	55	4	2	1	145	8	8
J. G. Henderson, S. S.,	"	Cokesbury, S. S.,	19	3	3	2	7	2	2	1	1	1	36	23	23
"	"	Rock, S. S.,	7	35	26	9	23	2	2	4	1	9	362	19	34
G. G. Mayes, P.,	"	Walhalla, P.,	50	50	14	12	4	35	9	9	2	7	400	53	6
"	"	Richard, S. S.,	39	40	61	4	17	2	3	2	1	3	70	8	8
J. A. Wilson, P.,	"	Seneca, P.,	44	38	6	4	3	56	3	3	1	1	41	28	11
"	"	Wt. Zion, P.,	7	65	26	3	50	41	10	50	2	30	400	19	11
"	"	Varenes, P.,	7	95	13	1	2	3	17	6	2	2	65		
"	"	Fiat Rock, S. S.,	6	7	47	6	3	3	3	3	3	3			
"	"	Greenville, P. E.,	50	4	37	2	1	3	3	3	3	3			
J. T. McBryde, D. D., P. E.,	Donna's,	Honea Path, P. E.,	3	1	1	1	1	1	1	1	1	1			
"	"	"	3	1	1	1	1	1	1	1	1	1			
M. B. Grier, F. M.,	Tsing-Kiang-Pu, China	Westminster, P.,	3	10	9	51	33	33	\$1	\$3	\$4	\$4	\$200	\$17	\$14
Newton Smith, P.,	Westminster, S. C.,	Retreat, P.,	4	32	7	2	4	4	1	1	1	1	5	8	6
"	"	Tugaloo, S. S.,	4	25	4	1	1	1	1	1	1	1	30	106	972
S. L. Wilson, P.,	"	Upper Long Cane, S. P.,	3	21	1	1	68	8	2	13	17	5	15	700	
J. E. Fogartie, P.,	Abbeville, S. C.,	Little Mountain, S. S.,	2	11	1	1	1	1	1	1	1	1	1	1	1
Jas. Woodrow, D. D., Pres.	Antreville, "	Greenwood, P.,	5	5	180	1	8	15	135	687	38	163	10	20	10
J. N. H. Summerell, P.,	Greenwood, S. C.,	Anderson, P.,	8	29	293	53	38	11	25	4	15	7	7	6	20
R. P. Pell, P. E.,	Anderson, S. C.,	Aveleigh, P. E.,	15	13	80	91	11	25	4	15	7	7	6	20	1000
W. H. Workman, S. S.,	Newberry, "	Liberty, P. E.,	4	16	10	60	3	3	3	3	3	3	3	3	3
"	"	Equality, "	2	8	80	5	3	3	3	3	3	3	3	3	3
"	"	Liberty, "	3	28	25	25	3	3	3	3	3	3	3	3	3
C. L. Stewart, P.,	Central, "	Carmel, P. E.,	1	28	1	1	1	1	1	1	1	1	1	1	1
"	"	Central, S. S.,	5	25	10	70	28	4	30	16	1	1	1	1	1
"	"	Pelmont, P.,	10	100	30	13	1	2	1	1	1	1	1	1	1
"	"	Pelzer, S. S.,	3	33	43	6	55	10	30	13	1	1	1	1	1
W. C. Smith, P. E.,	Williamston, S. C.,	Williamston, S. S.,	3	30	16	1	1	1	1	1	1	1	1	1	1
Luther Link, S. S.,	Newberry, "	Spartan, P. E.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Watson, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Providence, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Rocky River, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Dry Grove, "	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Walhalla, "	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Seneca, "	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Belton, "	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Edgefield, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Trenton, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Johnston, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	West Union, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Cromer's, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Newberry, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Mt. Bethel, V.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Mt. Carmel, V.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Chappell's, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Ninety-six, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	High Falls, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Troy, V.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Links, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45
"	"	Roper's, S. S.,	3	45	45	45	45	45	45	45	45	45	45	45	45

Candidates—6.

Robert Miller

Henry Miller

Leila Miller

Ernestine Harrison

William Miller

Martina Miller

Charles Gowan

Maude Harrison

Arthur Miller

David Harrison

Edgar Miller

Lydia Harrison

Henry Gowan

Charles Miller

James Gowan

John Moore

Harriet Miller

Charles Gowan

John Gowan

John Gowan

John Gowan

John Gowan

John Gowan

John Gowan

John Gowan

John Gowan

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